

**HOUSE JOURNAL**  
**EIGHTEENTH DAY**

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**MORNING SESSION**

The House was called to order by Speaker Brown at 10:00 a.m.

Roll call showed all members present.

Pledge of Allegiance and prayer by Representative Martin Stephens.

**COMMUNICATIONS FROM THE SENATE**

Mr. Speaker:

February 4, 1998

The Senate passed, as amended, **S.B. 20**, PENALTIES FOR SPEEDING IN CONSTRUCTION ZONES, by Senator D. Buhler, and it is transmitted for consideration; and

The Senate passed, as substituted, and amended **1st Sub. S.B. 34**, SALES TAX - EXEMPTION FOR HIGHER EDUCATION ATHLETIC EVENTS, by Senator L. Hillyard, and it is transmitted for consideration; and

The Senate passed, as amended, **S.B. 100**, RADAR JAMMING DEVICES, by Senator J. Hull, and it is transmitted for consideration; and

The Senate passed, as amended, **S.B. 103**, INDIGENT DEFENSE FUND AMENDMENTS, by Senator L. Blackham, and it is transmitted for consideration; and

The Senate passed, as amended, **S.B. 107**, NOTARY ON ELECTRONIC DOCUMENT, by Senator C. Peterson, and it is transmitted for consideration; and

The Senate passed, as amended, **S.B. 110**, APPROPRIATION FOR OGDEN PARKWAY HIGHWAY UNDERPASS, by Senator R. Montgomery, and it is transmitted for consideration; and

The Senate passed, as amended, **S.B. 113**, LOADED VEHICLES - EXEMPTION FOR FARM VEHICLES, by Senator J. Hull, and it is transmitted for consideration; and

The Senate passed **S.J.R. 9**, RESOLUTION CONCERNING KYOTO PROTOCOL ON GLOBAL CLIMATE CHANGE, by Senator M. Dmitrich, and it is transmitted for consideration; and

The Senate passed, as substituted, **S.J.R. 10**, RESOLUTION ESTABLISHING WILDLIFE NUMBERS, by Senator L. Blackham, et al, and it is transmitted for consideration; and

The Senate passed **S.B. 72**, BUDGET REVIEW TASK FORCE, by Senator M. Peterson, and it is transmitted for consideration; and

The Senate passed **S.B. 84**, STRATEGIC PLANNING ACT FOR EDUCATIONAL EXCELLENCE AMENDMENTS, by Senator L. Hillyard, and it is transmitted for consideration; and

The Senate passed **S.B. 99**, MOTOR VEHICLE - CONSUMER PROTECTION AMENDMENTS, by Senator D. Buhler, and it is transmitted for consideration; and

The Senate passed **S.B. 105**, UTAH CENTENNIAL OPPORTUNITY PROGRAM FOR EDUCATION ACT AMENDMENT, by Senator L. McAllister, and it is transmitted for consideration; and

The Senate passed **S.B. 111**, ENTERPRISE ZONE AMENDMENTS, by Senator M. Dmitrich, and it is transmitted for consideration; and

The Senate passed **S.B. 118**, REGULATION OF LEAD-BASED PAINT REMEDIATION, by Senator L. Mansell, and it is transmitted for consideration; and

The Senate passed **S.B. 121**, LEGISLATIVE COMMITTEES, by Senator C. Peterson, and it is transmitted for consideration; and

The Senate passed **S.B. 122**, NEW JUDICIAL POSITIONS, by Senator L. Beattie, and it is transmitted for consideration.

Annette B. Moore  
Secretary of the Senate

Communications filed. **S.B. 20**, **Sub. S.B. 34**, **S.B. 100**, **S.B. 103**, **S.B. 107**, **S.B. 110**, **S.B. 113**, **S.J.R. 9**, **S.J.R. 10**, **S.B. 72**, **S.B. 84**, **S.B. 99**, **S.B. 105**, **S.B. 111**, **S.B. 118**, **S.B. 121**, and **S.B. 122**, read the first time by short title and referred to the Rules Committee.

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Mr. Speaker: February 4, 1998

The Senate passed, **H.B. 184**, EDUCATIONAL TECHNOLOGY INITIATIVE AMENDMENTS, by Representative A. Tyler, et al, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 203**, TRUTH IN TAXATION HEARINGS, by Representative R. Short, et al, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.C.R. 3**, PROFESSIONAL DEVELOPMENT PROGRAMS FOR EDUCATORS RESOLUTION, by Representative K. Johnson, et al, which has been signed by the President and it is transmitted for the signature of the Speaker.

Annette B. Moore  
Secretary of the Senate

Communications filed. **H.B. 184**, **H.B. 203**, and **H.C.R. 3** were signed by the Speaker in open session, in the presence of the House, and referred to the Rules Committee to be enrolled and transmitted to the Governor.

#### REPORTS OF STANDING COMMITTEES

Mr. Speaker: February 4, 1998

The Transportation Committee reports a favorable recommendation on **S.B. 29**, APPROPRIATION FOR MOVING BOTANICAL GARDENS, by Senator J. Holmgren.

Don E. Bush, Chair  
Report filed. On motion of Representative Bush, the reports of the Transportation committee were adopted.

**S.B. 29**, read the second time by short title and referred to Rules Committee due to fiscal impact.

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Mr. Speaker: February 4, 1998

The Law Enforcement and Criminal Justice Committee recommends **H.B. 339**, HILL AIR FORCE BASE ADDITION, by Representative G. Adair, be replaced and favorably recommends **1st Sub. H.B. 339**, HILL AIR FORCE BASE ADDITION; and

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 308**, PEACE OFFICER AMENDMENTS, by Representative B. Chard; and

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 25**, UNIFORM ALLOWANCE FOR UTAH HIGHWAY PATROL, by Senator R. Evans, with the following amendments:

1. Page 1, Line 7:  
After "INCLUDE" insert "PURCHASING BASIC UNIFORMS FOR NEW TROOPERS AND"
2. Page 2, Line 19:  
After "accidents;" delete "and" and insert:  
"(14) provide the initial mandatory uniform items for each new trooper hired after July 1, 1998; and"
3. Page 2, Line 20:  
At the beginning of line 20 delete "(14)" and insert "(15)"
4. Page 7, Line 16:  
After "sufficient to" insert ".  
(i) provide mandatory uniforms for projected new Highway Patrol Troopers as prescribed by Section 53-8-104; and  
(ii)"
5. Page 7, Line 18:  
After "fund the" insert "uniforms for new troopers or the"
6. Page 7, Line 20:  
After "including" delete "that amount" and insert "those amounts"

Robert H.M. Killpack, Chair

Reports filed. On motion of Representative Killpack, the reports of the Law Enforcement and Criminal justice committee were adopted.

**Sub. H.B. 339 and H.B. 308**, read the second time by short title and placed on the calendar for third reading.

**S.B. 25**, as amended, read the second time by short title and referred to Rules Committee due to fiscal impact.

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Mr. Speaker:

February 4, 1998

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 323**, AMENDMENTS RELATED TO

LIMITED LIABILITY COMPANIES, by Representative J. Valentine, with the following amendments and recommends it be placed on the Consent Calendar.

1. Page 1, Line 12:  
After line 12 insert "48-2b-102, as last amended by Chapter 10, Laws of Utah 1997"
2. Page 1, Line 19:  
After line 19 insert:  
"Section 1. Section 48-2b-120 is amended to read:  
48-2b-102Definitions.
  - (1) "Bankruptcy" includes bankruptcy under federal bankruptcy law or under Utah insolvency law.
  - (2) "Business" includes every trade, occupation, or profession.
  - (3) "Division" means the Division of Corporations and Commercial Code of the Department of Commerce.
  - (4) "Foreign limited liability company" means a limited liability company organized under the laws of any other jurisdiction.
  - (5) "Limited liability company" or "company" means a business entity organized under this chapter.
  - (6) "Person" means an individual, general partnership, limited partnership, limited liability company, limited association, domestic or foreign trust, estate, association, or corporation.
  - (7) "Professional services" means the personal services rendered by:
    - (a) an architect holding a license under Title 58, Chapter 3a, Architects Licensing Act, and any subsequent laws regulating the practice of architecture;
    - (b) an attorney granted the authority to practice law by the Supreme Court of the state of Utah as provided in Title 78, Chapter 51;
    - (c) a chiropractor holding a license under Title 58, Chapter 73, Chiropractic Physician Practice Act, and any subsequent laws regulating the practice of chiropractic;
    - (d) a doctor of dentistry holding a license under Title 58, Chapter 69, Dentists and Dental Hygienists Practice Act, and any subsequent laws regulating the practice of dentistry;
    - (e) a professional engineer registered under Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act;
    - (f) a naturopath holding a license under Title 58, Chapter 71, Naturopathic Physician Practice Act, and any subsequent laws regulating the practice of naturopathy;
    - (g) a nurse licensed under Title 58, Chapter 31, Nurse Practice Act, or Title 58, Chapter 44a, Nurse Midwife Practice Act;

- (h) an optometrist holding a license under Title 58, Chapter 16a, Utah Optometry Practice Act, and any subsequent laws regulating the practice of optometry;
  - (i) an osteopathic physician or surgeon holding a license under Title 58, Chapter 68, Utah Osteopathic Medical Practice Act, and any subsequent laws regulating the practice of osteopathy;
  - (j) a pharmacist holding a license under Title 58, Chapter 17a, Pharmacy Practice Act, and any subsequent laws regulating the practice of pharmacy;
  - (k) a physician, surgeon, or doctor of medicine holding a license under Title 58, Chapter 67, Utah Medical Practice Act, and any subsequent laws regulating the practice of medicine;
  - (l) a physical therapist holding a license under Title 58, Chapter 24a, Physical Therapist Practice Act, and any subsequent laws regulating the practice of physical therapy;
  - (m) a podiatric physician holding a license under Title 58, Chapter 5a, Podiatric Physician Licensing Act, and any subsequent laws regulating the practice of chiropody;
  - (n) a psychologist holding a license under Title 58, Chapter 61, Psychologist Licensing Act, and any subsequent laws regulating the practice of psychology;
  - (o) a public accountant holding a license under Title 58, Chapter 26, Certified Public Accountant Licensing Act, and any subsequent laws regulating the practice of public accounting;
  - (p) a real estate broker or real estate agent holding a license under Title 61, Chapter 2, Division of Real Estate, and any subsequent laws regulating the sale, exchange, purchase, rental, or leasing of real estate;
  - (q) a ~~clinical or certified social worker~~ mental health therapist holding a license under Title 58, Chapter 60, [Part 2, Social Worker Licensing] Mental Health Profession Practice Act, and any subsequent laws regulating the practice of social work mental health therapy; and
- (r) a veterinarian holding a license under Title 58, Chapter 28, Veterinary Practice Act, and any subsequent laws regulating the practice of veterinary medicine.
- (8) "Regulating board" means the board organized pursuant to state law that is charged with the licensing and regulation of the practice of the profession that a limited liability company is organized to render.
- (9) "State" means a state, territory, or possession of the United States, the District of Columbia, or the Commonwealth of Puerto Rico.
- (10) "Successor limited liability company" means the surviving or

resulting limited liability company existing pursuant to a merger or consolidation of two or more limited liability companies."

3. Page 2, Line 11:  
After "of this" delete "chapter, "business"" and insert "section, "lawful business""  
Renumber remaining sections accordingly; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 5**, PROFESSIONAL LICENSE CONDITIONS DISCLOSURE, by Representative G. Cox, with the following amendments:

1. Page 2, Line 14:  
After "a license" delete "subject to"
2. Page 2, Line 15:  
Delete line 15 and insert "qualified or limited as the result of disciplinary action that is:"
3. Page 2, Line 29:  
After "The division" delete "may" and insert "shall"; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 82**, MASTER DEEDS OF TRUST OR MORTGAGES, by Senator L. Hillyard.; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.C.R. 1**, FUNDING FOR OLENE WALKER HOUSING TRUST FUND RESOLUTION, by Senator P. Suazo; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 27**, PHYSICIAN ASSISTANT PRACTICE ACT, by Senator L. Blackham; and

The Business, Labor, and Economic Development Committee has returned **H.B. 293**, HOME BREWING OF ALCOHOL, by Representative S. Barth, to the Rules Committee.

Peter C. Knudson, Chair

Reports filed. On motion of Representative Knudson, the reports of the Business, Labor, and Economic Development committee were adopted.

**H.B. 323**, as amended, read the second time by short title and placed on the consent calendar for third reading.

**H.B. 5**, as amended, **S.B. 82**, **S.C.R. 1**, and **S.B. 27**, read the second time by short title and placed on the calendar for third reading.

**H.B. 293**, was returned to Rules Committee for filing.

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Mr. Speaker:

February 4, 1998

The Health and Human Services Committee recommends **H.B. 98**, EMERGENCY CARE TRAINING, by Representative J. Valentine, be replaced and reports a favorable recommendation on **1st Sub. H.B. 98**, EMERGENCY CARE TRAINING with the following amendments:

1. Page 1, Line 6:  
Delete "AN" and insert "A FULLY"
2. Page 1, Line 13:  
After "26-8-7.5." insert "Fully"
3. Page 1, Line 15:  
Delete "an" and insert "a fully"
4. Page 1, Line 20:  
Delete "an" and insert "a fully"; and

The Health and Human Services Committee recommends **H.B. 239**, CHILD WELFARE AMENDMENTS, by Representative J. Haymond, be replaced and reports a favorable recommendation on **1st Sub. H.B. 239**, CHILD WELFARE AMENDMENTS with the following amendments:

1. Page 9, Line 31:  
Delete "neglect" and insert "neglected"
2. Page 12, Lines 1-4:  
Remove the brackets and reinsert the language on lines 1 through 4, and on line 4, delete "The"
3. Page 12, Line 26:  
After "health" delete "and" insert "," and after "safety," insert "and welfare"
4. Page 13, Line 19:  
After "health" delete "and" insert "," and after "safety" insert "and welfare"

5. Page 15, Line 7:  
After "health" delete "and" insert "," and after "safety" insert ", and welfare"
6. Page 19, Line 3:  
After "health" delete "and" insert ","
7. Page 19, Line 4:  
After "safety" insert ", and welfare"
8. Page 20, Line 22:  
After "safety" delete "and" insert "," and after "protection" insert ", and welfare"
9. Page 22, Line 23:  
After "guardian" delete the remainder of line 23
10. Page 22, Line 24:  
Delete "in an adoptive home"
11. Page 42, Lines 19–20:  
Remove brackets and reinstate the bracketed language
12. Page 48, Line 15:  
After "health" insert ","
13. Page 48, Line 16:  
At the beginning of line 16 delete "and" and after "safety" insert ", and welfare"
14. Page 53, Line 28:  
After "health" delete "and" insert "," and after "safety" insert ", and welfare"
15. Page 54, Line 3:  
After "health" delete "and" insert "," and after "safety" insert ", and welfare"
16. Page 55, Line 5:  
After "health" delete "and" insert "," and after "safety" insert ", and welfare"; and

The Health and Human Services Committee reports a favorable recommendation on **S.B. 10**, REGISTRY OF UNIDENTIFIED DECEASED PERSONS, by Senator H. Nielson; and

The Health and Human Services Committee reports a favorable recommendation on **S.B. 4, MEDICAL EXAMINER AUTHORITY**, by Senator R. Montgomery.

Nora B. Stephens, Chair

Reports filed. On motion of Representative N. Stephens, the reports of the Health and Human Services committee were adopted.

**Sub. H.B. 98**, as amended, and **Sub. H.B. 239**, as amended, read the second time by short title and placed on the calendar for third reading.

**S.B. 10** and **S.B. 4**, read the second time by short title and referred to Rules Committee due to fiscal impact.

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Mr. Speaker:

February 4, 1998

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 24, PENALTY FOR ABANDONED OR UNATTENDED CAMPFIRE**, by Representative D. Hogue, with the following amendments:

1. Page 1, Line 1:  
Delete "OR UNATTENDED"
2. Page 1, Line 7:  
After "REGARDING" delete "LEAVING AN UNATTENDED" and insert "ABANDONING A"
3. Page 3, Line 14:  
After "Abandoned" delete "or unattended"
4. Page 3, Line 15:  
After "fire if" and before "he" insert "\_ under circumstances not amounting to the offense of arson, aggravated arson, or causing a catastrophe under Title 76, Chapter 6, Part 1, Offenses Against Property."
5. Page 3, Line 18:  
Delete Lines 18 through 21.
6. Page 3, Line 22:  
Delete "(3)" and insert "(2)"

7. Page 3, Line 24:  
Delete “(4)” and insert “(3)”  
After “Subsection (1)” delete “or (2) that”
8. Page 3, Line 24:  
After Line 24 insert:  
“(a) is a class C misdemeanor if the property damage is or exceeds \$150 but is less than \$300 in value;”
9. Page 3, Line 25:  
Delete “(a) does not result in damage to property” and insert “(b)”
10. Page 3, Line 25:  
After “misdemeanor” and before “\_” insert “if property damage is or exceeds \$300 but is less than \$1,000 in value”
11. Page 3, Line 26:  
Delete “(b) results in damage to property” and insert “(c)”
12. Page 3, Line 26:  
After “misdemeanor” and before “\_” insert “if property damage is or exceeds \$1,000 in value; and”
13. Page 3, Line 27:  
Delete “(5)” and insert “(4)”  
Delete “(4)(b)” and insert “(3)”; and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 35**, MINIMUM FINE FOR POSSESSION OF TOBACCO PRODUCTS BY UNDERAGED PERSONS, by Representative R. Siddoway, with the following amendments:

1. Page 1, Line 7:  
After “FINE” insert “OR PENALTY”
2. Page 1, Line 21:  
After “buys” insert “or attempts to buy”
3. Page 1, Line 24:  
After “fine” insert “or penalty”
4. Page 1, Line 27:  
After “buys” insert “or attempts to buy”

5. Page 2, Line 2:  
After "fine" insert "or penalty"
6. Page 3, Line 11:  
After "fine" insert "or penalty"; and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 2**, RESOLUTION SUPPORTING LAWSUIT OPPOSING GRAND STAIRCASE ESCALANTE NATIONAL MONUMENT DESIGNATION, by Representative D. Iverson; and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 11**, TRANSPLANTS OF WILDLIFE, by Senator A. Myrin, with the following amendments:

1. Page 8, Line 1:  
After "species to" insert ": (i)"
2. Page 8, Line 2:  
After line 2 insert the following:  
"(ii) the Resource Development Coordinating Committee created in Section 63-28a-2.  
(3) After receiving comments from local government officials and the Resource Development Coordinating Committee, the division shall"
3. Page 8, Line 3:  
At the beginning of line 3 delete "(d)" and after "sites" insert ", or a revised list."  
Renumber remaining subsections accordingly; and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 12**, MANAGEMENT PLANS OF WILDLIFE RESOURCES LAND, by Senator A. Myrin.

Bradley T. Johnson, Chair

Reports filed. On motion of Representative Hatch, the reports of the Natural Resources, Agriculture, and Environment committee were adopted.

**H.B. 24**, as amended, **H.B. 35**, as amended, and **H.J.R. 2**, read the second time by short title and placed on the calendar for third reading.

**S.B. 11**, as amended, and **S.B. 12**, read the second time by short title and referred to Rules Committee due to fiscal impact.

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Mr. Speaker:

February 4, 1998

The Judiciary Committee recommends **H.B. 107**, COMPULSORY SERVICE, by Representative B. King, be replaced and favorably recommends, under suspension of the rules, **1st Sub. H.B. 107**, COMPENSATORY SERVICE, be considered read for the 1st and 2nd time; and

The Judiciary Committee reports a favorable recommendation on **H.B. 130**, CONTROLLED SUBSTANCES PRECURSOR AMENDMENTS, by Representative A. Tyler, et al, with the following amendments:

1. Page 7, Line 23:  
After "Education;" delete "or"
2. Page 7, Line 24:  
After "Veterinarians" delete "," and insert "; or"
3. Page 7, Line 24:  
After Line 24 insert:  
"(c) a general acute hospital."
4. Page 8, Line 5:  
After "provide" insert "written"; and

The Judiciary Committee reports a favorable recommendation on **H.B. 131**, ENFORCEMENT AUTHORITY FOR DRUG LAB AND PRECURSOR ACTS, by Representative A. Tyler, et al, with the following amendments:

1. Page 1, Line 26:  
After "records" insert ". inventories of controlled substance precursors."
2. Page 2, Line 16:  
After "records" insert ". inventories of controlled substance precursors."
3. Page 3, Line 12:  
After "precursor" insert "and clandestine drug lab"
4. Page 3, Line 12:  
Delete "Section" and insert "Sections"
5. Page 3, Line 12:  
After "58-37c-18" delete "," and insert "and 58-37d-9. It is the intent of the Legislature that this appropriation be ongoing."; and

The Judiciary Committee reports a favorable recommendation on **H.B. 270**, CHILD SUPPORT FOR ADULT CHILDREN, by Representative J. Swallow, with the following amendments:

1. Page 4, Line 6:  
After “child” delete “such as” insert “or on the adult child’s behalf including”
2. Page 6, Lines 25–31:  
~~Delete lines 25 through 31 and insert “(3) In the case of an incapacitated adult child, any amount that the incapacitated adult child can contribute to his or her support may be considered in the determination of child support and may be used to justify a reduction in the amount of support ordered, except that in the case of orders involving multiple children, the reduction shall not be greater than the effect of reducing the total number of children by one in the child support table calculation.”~~
3. Page 7, Line 1:  
Delete the line; and

The Judiciary Committee reports a favorable recommendation on **H.B. 306**, CAPITOL SENTENCING AMENDMENTS, by Representative D. Ure, with the following amendments and:

1. Page 1, Line 1:  
At the beginning of Line 1:  
Delete “Capitol” and insert “Capital”

Greg J. Curtis, Chair

Reports filed. On motion of Representative Tyler, the reports of the Judiciary committee were adopted.

**Sub. H.B. 107**, read the first and second time by short title and placed on the calendar for third reading.

**H.B. 130**, as amended, **H.B. 131**, as amended, **H.B. 270**, as amended, and **H.B. 306**, as amended, read the second time by short title and placed on the calendar for third reading.

#### CONSENT CALENDAR

**H.B. 282**, AVOIDING CONFLICTS OF INTEREST FOR MEMBERS OF SCHOOL BOARDS, read the third time by short title and placed on its final passage.

**H.B. 282** then passed on the following roll call:

**Yeas, 62; Nays, 0; Absent or not voting, 13.**

**Voting in the affirmative were:** Representatives

Adair	Alexander	B. Allen	S. Allen
Anderson	Arent	Baca	Barth
Beck	Becker	Bigelow	Bowman
Bradshaw	Bryson	Buckner	Bush
Buttars	Carnahan	Chard	Cox
Curtis	Davis	Dayton	Dillree
B. Evans	Fox-Finlinson	Frandsen	Gladwell
Goodfellow	Gowans	Hatch	Hendrickson
Hogue	Holladay	Iverson	K. Johnson
Jones	Killpack	King	Knudson
Larson	Murray	Nelson	Nielsen
Olsen	Rowan	Saunders	Seitz
Short	Siddoway	M. Stephens	N. Stephens
Styler	Swallow	Tanner	Tuttle
Tyler	Valentine	Walsh	Way
Zolman	Brown		

**Absent or not voting were:** Representatives

Arrington	Bourdeaux	Buffmire	Carlson
Garn	Harper	Haymond	Hickman
B. Johnson	Koehn	Pace	Ure
Wright			

**H.B. 282** transmitted to the Senate for its consideration.

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**H.B. 277**, LIMITED LIABILITY COMPANY AMENDMENTS, read the third time by short title and placed on its final passage.

**H.B. 277** then passed on the following roll call:

**Yeas, 67; Nays, 0; Absent or not voting, 8.**

**Voting in the affirmative were:** Representatives

Adair	Alexander	B. Allen	S. Allen
Anderson	Arent	Baca	Barth
Beck	Becker	Bigelow	Bourdeaux
Bowman	Bradshaw	Bryson	Buckner

Buffmire	Bush	Buttars	Carlson
Carnahan	Chard	Cox	Curtis
Davis	Dayton	Dillree	B. Evans
Fox-Finlinson	Frandsen	Gladwell	Goodfellow
Gowans	Harper	Hatch	Hendrickson
Hickman	Hogue	Holladay	Iverson
K. Johnson	King	Knudson	Larson
Murray	Nelson	Nielsen	Olsen
Pace	Rowan	Saunders	Seitz
Short	Siddoway	M. Stephens	N. Stephens
Styler	Swallow	Tanner	Tuttle
Tyler	Ure	Valentine	Walsh
Way	Zolman	Brown	

**Absent or not voting were:** Representatives

Arrington	Garn	Haymond	B. Johnson
Jones	Killpack	Koehn	Wright

**H.B. 277** transmitted to the Senate for its consideration.

**MISCELLANEOUS BUSINESS**

On motion of Representative Fox-Finlinson, under suspension of the rules, the House voted to move to the House Third Reading Calendar.

**THIRD READING CALENDAR**

**Sub. H.B. 265**, TITLE INSURANCE AMENDMENT, read the third time by short title and placed on its final passage.

On motion of Representative Hatch, the House voted to circle **Sub. H.B. 265**.

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**H.B. 82**, ANNUAL SALARY ADJUSTMENT FOR DEAF AND BLIND SCHOOLS EMPLOYEES, read the third time by short title and placed on its final passage.

**H.B. 82** then passed on the following roll call:

**Yeas, 67; Nays, 0; Absent or not voting, 8.**

**Voting in the affirmative were:** Representatives

Adair	Alexander	B. Allen	S. Allen
Anderson	Arent	Baca	Barth

Beck	Becker	Bigelow	Bourdeaux
Bowman	Bradshaw	Bryson	Buckner
Buffmire	Bush	Buttars	Carlson
Carnahan	Chard	Cox	Curtis
Davis	Dayton	Dillree	B. Evans
Fox-Finlinson	Frandsen	Gladwell	Goodfellow
Gowans	Harper	Hendrickson	Hickman
Holladay	Iverson	K. Johnson	Jones
Killpack	King	Knudson	Koehn
Larson	Murray	Nelson	Nielsen
Olsen	Pace	Rowan	Saunders
Seitz	Short	Siddoway	N. Stephens
Styler	Swallow	Tanner	Tuttle
Tyler	Ure	Valentine	Walsh
Way	Zolman	Brown	

**Absent or not voting were:** Representatives

Arrington	Garn	Hatch	Haymond
Hogue	B. Johnson	M. Stephens	Wright

**H.B. 82** transmitted to the Senate for its consideration.

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**H.B. 30**, PUBLIC SCHOOL HAZARDOUS BUS ROUTES APPROPRIATION, read the third time by short title and placed on its final passage.

**H.B. 30** then passed on the following roll call:

**Yeas, 69; Nays, 0; Absent or not voting, 6.**

**Voting in the affirmative were:** Representatives

Adair	Alexander	B. Allen	S. Allen
Anderson	Arent	Baca	Barth
Beck	Becker	Bigelow	Bourdeaux
Bradshaw	Bryson	Buckner	Buffmire
Bush	Buttars	Carlson	Carnahan
Chard	Cox	Curtis	Davis
Dayton	Dillree	Fox-Finlinson	Garn
Gladwell	Goodfellow	Gowans	Harper
Hatch	Hendrickson	Hickman	Hogue
Holladay	Iverson	K. Johnson	Jones

Killpack	King	Knudson	Koehn
Larson	Murray	Nelson	Nielsen
Olsen	Pace	Rowan	Saunders
Seitz	Short	Siddoway	M. Stephens
N. Stephens	Styler	Swallow	Tanner
Tuttle	Tyler	Ure	Valentine
Walsh	Way	Wright	Zolman
Brown			

**Absent or not voting were:** Representatives

Arrington	Bowman	B. Evans	Frandsen
Haymond	B. Johnson		

**H.B. 30** transmitted to the Senate for its consideration.

**UNFINISHED BUSINESS**

On motion of Representative Iverson, the House voted to uncircle **Sub. H.B. 206.**

**Sub. H.B. 206**, ECO-TERRORISM PROHIBITION AND PENALTIES, was before the House on its final passage.

On motion of Representative Iverson, the bill was amended as follows:

1. Page 3, Line 4:  
Delete "and in writing"

On motion of Representative Hatch, the House voted to circle **Sub. H.B. 206.**

\* \* \*

On motion of Representative Davis, the House voted to uncircle **H.B. 251.**

**H.B. 251**, DISABILITY CENTER TRUST FUND AMENDMENTS, was before the House on its final passage.

On motion of Representative M. Stephens, the bill was amended as follows:

1. Page 2, Line 20:  
After "Subsection (3)(d)" insert "leases from real property and improvements, leases from water,"

**H.B. 251**, as amended, then passed on the following roll call:

**Yeas, 40; Nays, 25; Absent or not voting, 10.**

**Voting in the affirmative were:** Representatives

S. Allen	Anderson	Arent	Baca
Beck	Becker	Bigelow	Bourdeaux
Bowman	Buckner	Buffmire	Carlson
Chard	Cox	Curtis	Davis
Dayton	B. Evans	Frandsen	Garn
Goodfellow	Gowans	Harper	Haymond
Hendrickson	Hogue	Holladay	Jones
Killpack	King	Knudson	Koehn
Larson	Nelson	Saunders	Seitz
Siddoway	Tanner	Tuttle	Walsh

**Voting in the negative were:** Representatives

Adair	Alexander	Bryson	Bush
Buttars	Carnahan	Fox-Finlinson	Gladwell
Hatch	Iverson	B. Johnson	Murray
Nielsen	Olsen	Pace	Rowan
M. Stephens	N. Stephens	Swallow	Tyler
Ure	Valentine	Way	Wright
Zolman			

**Absent or not voting were:** Representatives

B. Allen	Arrington	Barth	Bradshaw
Dillree	Hickman	K. Johnson	Short
Styler	Brown		

**H.B. 251**, as amended, transmitted to the Senate for its consideration.

### THIRD READING CALENDAR

**Sub. H.B. 21**, SELECTIVE SERVICE FILING PREREQUISITE TO RECEIVING POSTSECONDARY FINANCIAL AID, read the third time by short title and placed on its final passage.

**Sub. H.B. 21** then passed on the following roll call:

**Yeas, 64; Nays, 2; Absent or not voting, 9.**

**Voting in the affirmative were:** Representatives

Adair	B. Allen	S. Allen	Anderson
Arent	Baca	Beck	Becker
Bigelow	Bourdeaux	Bowman	Bradshaw

Bryson	Buckner	Buffmire	Bush
Buttars	Carlson	Carnahan	Chard
Cox	Curtis	Davis	Dayton
Dillree	B. Evans	Fox-Finlinson	Garn
Gladwell	Goodfellow	Gowans	Harper
Haymond	Hendrickson	Holladay	Iverson
B. Johnson	K. Johnson	Jones	King
Knudson	Koehn	Larson	Murray
Nelson	Nielsen	Olsen	Pace
Rowan	Saunders	Seitz	Short
Siddoway	M. Stephens	N. Stephens	Swallow
Tanner	Tuttle	Tyler	Ure
Valentine	Walsh	Wright	Zolman

**Voting in the negative were:** Representatives

Hogue Way

**Absent or not voting were:** Representatives

Alexander	Arrington	Barth	Frandsen
Hatch	Hickman	Killpack	Styler
Brown			

**Sub. H.B. 21** transmitted to the Senate for its consideration.

#### **UNFINISHED BUSINESS**

On motion of Representative Chard, the House voted to uncircle **H.B. 186**.

**H.B. 186**, PRIVACY TASK FORCE, was before the House on its final passage.

On motion of Representative Chard, the House voted to delete **H.B. 186** in title and body and insert **Sub. H.B. 186** in lieu thereof.

On motion of Representative Chard, the bill was amended as follows:

1. Page 1, Line 13:  
Delete "23" and insert "22"
  
2. Page 1, Line 24:  
Delete "two" and insert "one"

**Sub. H.B. 186**, as amended, then passed on the following roll call:

**Yeas, 54; Nays, 12; Absent or not voting, 9.**

**Voting in the affirmative were:** Representatives

Adair	B. Allen	S. Allen	Anderson
Arent	Baca	Barth	Beck
Becker	Bigelow	Bourdeaux	Bowman
Bradshaw	Buckner	Buffmire	Bush
Buttars	Carlson	Carnahan	Chard
Cox	Curtis	Davis	Dillree
Frandsen	Gladwell	Goodfellow	Gowans
Haymond	Hendrickson	Hickman	Hogue
Holladay	Iverson	B. Johnson	K. Johnson
Jones	Knudson	Koehn	Larson
Murray	Nielsen	Pace	Rowan
Seitz	Siddoway	N. Stephens	Styler
Swallow	Tanner	Tuttle	Tyler
Walsh	Zolman		

**Voting in the negative were:** Representatives

Alexander	Bryson	Dayton	B. Evans
Garn	Harper	Hatch	King
Olsen	M. Stephens	Wright	Brown

**Absent or not voting were:** Representatives

Arrington	Fox-Finlinson	Killpack	Nelson
Saunders	Short	Ure	Valentine
Way			

**Sub. H.B. 186**, as amended, transmitted to the Senate for its consideration.

#### **COMMUNICATIONS FROM THE SENATE**

Mr. Speaker:

February 5, 1998

The Senate requests the return of **S.B. 100**, RADAR JAMMING DEVICES, by Senator J. Hull, for reconsideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Senator Garn, **S.B. 100**, was returned to the Senate for reconsideration.

#### **MISCELLANEOUS BUSINESS**

On motion of Representative Garn, the House voted to recess until 2:00 p.m.

## AFTERNOON SESSION

The House was called to order by Speaker Brown at 2:00 p.m.

### COMMUNICATIONS FROM THE SENATE

Mr. Speaker:

February 5, 1998

The Senate passed, as substituted, **1st Sub. S.B. 26**, UTAH CHILD CARE LICENSING ACT REVISIONS, by Senator L. Blackham, and it is transmitted for consideration; and

The Senate passed, as substituted, **1st Sub. S.B. 39**, PENALTIES FOR SALE OF TOBACCO TO YOUTH, by Senator R. Montgomery, and it is transmitted for consideration; and

The Senate passed **S.B. 109**, STATE LAW LIBRARY AMENDMENTS, by Senator L. Hillyard, and it is transmitted for consideration; and

The Senate passed **S.B. 114**, THIS IS THE PLACE FOUNDATION, by Senator D. Buhler, and it is transmitted for consideration.

Annette B. Moore  
Secretary of the Senate

Communications filed. **Sub. S.B. 26**, **Sub. S.B. 39**, **S.B. 109**, and **S.B. 114**, read the first time by short title and referred to the Rules Committee.

\* \* \*

Mr. Speaker:

February 5, 1998

The Senate passed, **H.B. 220**, DISPLAY OF LICENSE PLATES ON TRUCKS AND TRAILERS, by Representative G. Adair, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 222**, BOILER INSPECTION AMENDMENTS, by Representative G. Adair, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.J.R. 7**, RESOLUTION ON RESTRUCTURING OF ELECTRICAL INDUSTRY, by Representative B. Evans, which has been signed by the President and it is transmitted for the signature of the Speaker.

Annette B. Moore  
Secretary of the Senate

Communications filed. **H.B. 220**, **H.B. 222**, and **H.J.R. 7** was signed by the Speaker in open session, in the presence of the House, and referred to the Rules Committee to be enrolled and transmitted to the Governor.

**RULES COMMITTEE REPORT**

Mr. Speaker:

February 5, 1998

The Rules Committee recommends **S.B. 6**, ENFORCEMENT AND PENALTIES OF UNINSURED MOTOR VEHICLE VIOLATIONS (D. Steele), having been read the second time, be placed on the Third Reading Calendar for Senate bills after **Sub. S.B. 78**, MASTER ROAD – STATE HIGHWAY LIST (J. Holmgren).

J.W. (Bill) Hickman, Chair

Report filed. On motion of Representative Hickman, the report of the Rules Committee was adopted.

\* \* \*

Mr. Speaker:

February 5, 1998

The Rules Committee has ordered the following house bills and resolutions printed and recommends the following bills and resolutions be assigned to standing committees:

**BUSINESS, LABOR AND ECONOMIC DEVELOPMENT**  
**S.B. 73** Beer Industry Distribution Act

**EDUCATION**  
**H.B. 126** Teaching Experience Employment Factor

**GOVERNMENT OPERATIONS**  
**H.C.R. 8** Resolution Recognizing Utah Russia Days

**HEALTH AND HUMAN SERVICES**  
**H.B. 166** Emt-paramedic Licensure

**JUDICIARY**  
**H.B. 146** Habitual Violent Offender Definitions  
**H.B. 378** Amendments Regarding Restitution  
**S.B. 15** Statute of Limitations on Prosecuting for Bribery

**LAW ENFORCEMENT AND CRIMINAL JUSTICE**  
**H.B. 124** Bail Bond Agent Licensure Act  
**H.B. 163** Public Access to Accident Reports

**POLITICAL SUBDIVISION**  
**H.B. 408** Statutory Presumptions

**REVENUE AND TAXATION**

- H.B. 149** Revision to Sales Tax on Food  
**H.B. 160** Loans for Businesses Impacted by Major Highway Construction  
**H.B. 357** Transient Room Tax Amendments  
**H.J.R. 12** Resolution Amending Property Tax Exemptions

**TRANSPORTATION**

- H.B. 164** Sound Wall Projects  
J.W. (Bill) Hickman, Chair

Report filed. On motion of Representative Hickman, the report of the Rules Committee was adopted.

**REPORTS OF STANDING COMMITTEES**

Mr. Speaker: February 5, 1998  
The Workforce Services Committee reports a favorable recommendation on **H.B. 159, WORKERS' COMPENSATION EXEMPTION FOR INDEPENDENT INSURANCE AGENTS**, by Representative J. Valentine.

Orville D. Carnahan, Chair  
Reports filed. On motion of Representative Carnahan, the reports of the Workforce Services committee were adopted.

**H.B. 159**, read the second time by short title and placed on the calendar for third reading.

\* \* \*

Mr. Speaker: February 5, 1998  
The Revenue and Taxation Committee reports a favorable recommendation on **H.B. 128, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT BIDDING PROCESS**, by Representative R. Short, with the following amendments:

1. Page 1, Line 11:  
After "SITUATIONS;" delete "AND" after "PENALTIES" insert ";"  
AND PROVIDING AN EFFECTIVE DATE"
2. Page 5, Line 21:  
After Line 21 insert:  
"Section 3. Effective Date.  
This act takes effect on July 1, 1998."; and

The Revenue and Taxation Committee reports a favorable recommendation on **H.B. 150**, COUNTY OPTION SALES TAX FOR LONG TERM CARE CENTERS, by Representative J. Seitz; and

The Revenue and Taxation Committee reports a favorable recommendation on **H.B. 65**, SALES TAX EXEMPTION FOR PASSENGER TRANSPORTATION, by Representative B. Allen, with the following amendments:

1. Page 8, Line 13:  
After "county" insert "of the first, second, or third class" after ":" insert "or"
2. Page 8, Line 14:  
After "contiguous to" delete the remainder of line 14 and insert "a county described in Subsection (24)(a)."
3. Page 8, Line 15–16:  
Delete lines 15 and 16; and

The Revenue and Taxation Committee recommends **H.B. 101**, POSTING ON MOTOR AND SPECIAL FUEL PUMPS, by Representative G. Way, be replaced and reports a favorable recommendation on **1st Sub. H.B. 101**, POSTING ON MOTOR AND SPECIAL FUEL PUMPS with the following amendments:

1. Page 1, Line 15:  
After "sale" delete "shall" and insert "may"
2. Page 1, Line 24:  
Delete line 24; and

The Revenue and Taxation Committee has tabled **H.B. 257**, TICKET SCALPING RESTRICTIONS, by Representative J. Tanner, with the following amendments and has returned it to the Rules Committee.

1. Page 1, Line 21:  
After "sell" delete "a ticket or license" and insert "one or more tickets or licenses" and after "admission" insert "to a person"

Raymond W. Short, Chair  
Reports filed. On motion of Representative Short, the reports of the Revenue and Taxation committee were adopted.

**H.B. 128**, as amended, **H.B. 150**, **H.B. 65**, as amended, and **Sub. H.B. 101**, as amended, read the second time by short title and placed on the calendar for third reading.

**H.B. 257**, read the second time by short title and returned to Rules Committee.

\* \* \*

Mr. Speaker: February 5, 1998

The Government Operations Committee reports a favorable recommendation on **H.B. 158**, VOTER REGISTRATION AMENDMENTS, by Representative J. Swallow, and recommends it be placed on the Consent Calendar; and

The Government Operations Committee reports a favorable recommendation on **H.B. 162**, UTAH STATE MUSEUM OF NATURAL HISTORY AMENDMENTS, by Representative B. Evans; and

The Government Operations Committee reports a favorable recommendation on **H.B. 304**, INITIATIVE PROCESS AMENDMENTS, by Representative K. Garn; and

The Government Operations Committee reports a favorable recommendation on **H.B. 322**, FISCAL NOTE ON LEGISLATION, by Representative M. Stephens; and

The Government Operations Committee reports a favorable recommendation on **H.B. 87**, APPROPRIATION FOR CAPITOL HILL PROJECTS, by Representative R. Becker; and

The Government Operations Committee reports a favorable recommendation on **H.B. 342**, PILOT PROJECT OF INTERNET VOTING, by Representative B. Chard; and

The Government Operations Committee reports a favorable recommendation on **H.B. 338**, BIDDING PROCESS ON STATE BUILDINGS, by Representative G. Adair, with the following amendments:

1. Page 1, Line 7:  
After "AVAILABLE FUNDS;" delete "AND"
2. Page 1, Line 8:  
After "CORRECTIONS" insert ";" AND PROVIDING AN EFFECTIVE DATE"

3. Page 3, Line 4:  
After "Subsection (7)" delete "(a)"
4. Page 5, Line 8:  
After line 8 insert "Section 3. Effective Date. This act takes effect July 1, 1998."

Jordan Tanner, Chair

Reports filed. On motion of Representative Tanner, the reports of the Government Operations committee were adopted.

**H.B. 158**, read the second time by short title and placed on the consent calendar for third reading.

**H.B. 162, H.B. 304, H.B. 322, H.B. 87, H.B. 342, and H.B. 338**, as amended, read the second time by short title and placed on the calendar for third reading.

\* \* \*

Mr. Speaker:

February 5, 1998

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 116**, RESTRICTION ON STATE EMPLOYEES, by Representative J. Tanner, with the following amendments:

1. Page 1, Line 18:  
After "(1)" delete "A" and insert "Except as provided in subsection (3), a" and after "public employee" insert ", during the performance of the employee or officer's duties, within the scope of employment, or under color of authority."
2. Page 1, Line 24:  
Delete lines 24 and 25 and insert  
"(3) This section does not apply to:  
(a) public officers or public employees intercepting communications as provided in Title 77, Section 23a, Interception of Communications;  
(b) peace officers as defined in Title 77, Chapter 1a, Peace Officer Designation; and  
(c) employees of public agencies and public safety agencies providing emergency telephone services as provided in Title 69, Chapter 2, Emergency Telephone Service Law."; and

The Political Subdivisions Committee reports a favorable recommendation on **S.B. 94**, AMENDMENTS TO SPECIAL DISTRICTS, by Senator R. Evans, with the following amendments:

1. Page 1, Line 9:

After "REQUIRING" insert "CERTAIN" and delete "DELIVER PROOF OF" and insert "OBTAIN"; and

The Political Subdivisions Committee reports a favorable recommendation on **S.B. 85**, REAUTHORIZATION OF ADMINISTRATIVE RULES, by Senator H. Stephenson; and

The Political Subdivisions Committee reports a favorable recommendation on **S.B. 86**, ADMINISTRATIVE RULES AMENDMENTS, by Senator H. Stephenson; and

The Political Subdivisions Committee reports a favorable recommendation on **S.B. 16**, TRANSFER OF AGRICULTURAL LAND WITHIN CITY, by Senator R. Muhlestein, and recommends it be placed on the Consent Calendar.

David Ure, Chair

Reports filed. On motion of Representative Ure, the reports of the Political Subdivisions committee were adopted.

**H.B. 116**, as amended, **S.B. 94**, as amended, **S.B. 85**, and **S.B. 86**, read the second time by short title and placed on the calendar for third reading.

**S.B. 16**, read the second time by short title and placed on the consent calendar for third reading.

### MISCELLANEOUS BUSINESS

On motion of Representative Fox-Finlinson, the House voted to move to the Senate Third Reading Calendar.

### UNFINISHED BUSINESS

On motion of Representative Fox-Finlinson, the House voted to uncircle **Sub. S.B. 78**.

**Sub. S.B. 78**, MASTER ROAD - STATE HIGHWAY LIST, was before the House.

On motion of Representative Fox-Finlinson **Sub. S.B. 78** was move to the Transportation Committee.

### MISCELLANEOUS BUSINESS

On motion of Representative Fox-Finlinson, under suspension of the rules, the House voted to move to the House Third Reading Calendar.

**UNFINISHED BUSINESS**

On motion of Representative Dillree, the House voted to uncircle **H.B. 245**.

**H.B. 245**, UTAH BOTANICAL CENTER APPROPRIATIONS, was before the House on its final passage.

**H.B. 245** then passed on the following roll call:

**Yeas, 70; Nays, 1; Absent or not voting, 4.**

**Voting in the affirmative were:** Representatives

Adair	Alexander	B. Allen	S. Allen
Anderson	Arent	Arrington	Baca
Barth	Beck	Becker	Bigelow
Bourdeaux	Bradshaw	Bryson	Buckner
Buffmire	Bush	Buttars	Carlson
Carnahan	Chard	Cox	Curtis
Davis	Dayton	Dillree	B. Evans
Fox-Finlinson	Frandsen	Garn	Gladwell
Goodfellow	Gowans	Harper	Haymond
Hendrickson	Hickman	Hogue	Holladay
Iverson	B. Johnson	K. Johnson	Jones
Killpack	King	Knudson	Koehn
Larson	Murray	Nelson	Nielsen
Olsen	Pace	Rowan	Saunders
Seitz	Siddoway	M. Stephens	N. Stephens
Styler	Swallow	Tanner	Tyler
Ure	Valentine	Walsh	Wright
Zolman	Brown		

**Voting in the negative was:** Representative  
Way

**Absent or not voting were:** Representatives

Bowman	Hatch	Short	Tuttle
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**H.B. 245** transmitted to the Senate for its consideration.

\* \* \*

On motion of Representative Iverson, the House voted to uncircle **Sub. H.B. 206**.

**Sub. H.B. 206**, ECO-TERRORISM PROHIBITION AND PENALTIES, was before the House on its final passage.

**Sub. H.B. 206**, as amended, then passed on the following roll call:

**Yeas, 41; Nays, 31; Absent or not voting, 3.**

**Voting in the affirmative were:** Representatives

Adair	Alexander	B. Allen	Anderson
Arrington	Beck	Bowman	Bryson
Bush	Buttars	Dayton	Dillree
B. Evans	Fox-Finlinson	Frandsen	Garn
Gowans	Hatch	Hickman	Hogue
Holladay	Iverson	B. Johnson	Killpack
Knudson	Murray	Nielsen	Olsen
Pace	Rowan	Saunders	Seitz
M. Stephens	N. Stephens	Styler	Ure
Walsh	Way	Wright	Zolman
Brown			

**Voting in the negative were:** Representatives

S. Allen	Arent	Baca	Barth
Becker	Bigelow	Bourdeaux	Bradshaw
Buckner	Buffmire	Carlson	Chard
Cox	Curtis	Davis	Gladwell
Goodfellow	Harper	Haymond	Hendrickson
Jones	King	Koehn	Larson
Nelson	Short	Siddoway	Swallow
Tanner	Tyler	Valentine	

**Absent or not voting were:** Representatives

Carnahan	K. Johnson	Tuttle
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**Sub. H.B. 206**, as amended, transmitted to the Senate for its consideration.

### THIRD READING CALENDAR

**H.B. 207**, ENVIRONMENTAL CRIMES AMENDMENTS, read the third time by short title and placed on its final passage.

On motion of Representative Wright, the House voted to circle **H.B. 207**.

\* \* \*

**H.B. 280**, WORKERS' COMPENSATION INSURANCE AMENDMENTS, read the third time by short title and placed on its final passage.

On motion of Representative Wright, the bill was amended as follows:

1. Page 3, Line 27:  
After "partnership," delete "limited liability company."
2. Page 3, Line 28:  
After "director," insert "or" and after "partner" delete ", or member"
3. Page 4, Line 4:  
Delete "or"
4. Page 4, Line 5:  
Delete "or"
5. Page 4, Line 5:  
After line 5 insert "(VII) nephew; or  
(VIII) niece;"
6. Page 4, Line 6:  
After "through" delete "(VI); and" and insert "(VIII); (C) an individual who is similar to those listed in Subsections (4)(a)(ii)(A) or (B) as defined by rules of the commission; and"
6. Page 4, Lines 19–22:  
Delete lines 19–22 and insert:  
"(B) the agricultural employer maintains insurance that covers job-related injuries of the employer's non-immediate family employees in at least the following amounts:  
(I) \$300,000 liability insurance, as defined in Section 31A-1-301; and  
(II) \$5,000 for medical, hospital, and surgical benefits as described in Subsection 31A-1-301(50)(a)(ii)."

**H.B. 280**, as amended, then passed on the following roll call:

**Yeas, 69; Nays, 0; Absent or not voting, 6.**

**Voting in the affirmative were:** Representatives

Adair	Alexander	B. Allen	S. Allen
Anderson	Arent	Arrington	Baca
Barth	Beck	Becker	Bigelow
Bourdeaux	Bowman	Bradshaw	Bryson
Buckner	Buffmire	Bush	Buttars
Carlson	Chard	Cox	Curtis
Davis	Dayton	Dillree	B. Evans

Fox-Finlinson	Frandsen	Garn	Gladwell
Gowans	Harper	Hatch	Haymond
Hendrickson	Hogue	Holladay	Iverson
B. Johnson	K. Johnson	Jones	Killpack
King	Knudson	Larson	Murray
Nielsen	Olsen	Pace	Rowan
Saunders	Seitz	Short	Siddoway
M. Stephens	N. Stephens	Styler	Swallow
Tanner	Tyler	Ure	Valentine
Walsh	Way	Wright	Zolman
Brown			

**Absent or not voting were:** Representatives

Carnahan	Goodfellow	Hickman	Koehn
Nelson	Tuttle		

**H.B. 280**, as amended, transmitted to the Senate for its consideration.

\* \* \*

**H.B. 275**, ANNEXATION OF AGRICULTURE PROTECTION AREAS,  
read the third time by short title and placed on its final passage.

**H.B. 275** then passed on the following roll call:

**Yea**s, 67; **Nay**s, 0; **Absent or not voting**, 8.

**Voting in the affirmative were:** Representatives

Adair	B. Allen	S. Allen	Anderson
Arent	Arrington	Baca	Barth
Beck	Becker	Bigelow	Bourdeaux
Bowman	Bryson	Buckner	Buffmire
Bush	Buttars	Carlson	Chard
Curtis	Davis	Dayton	Dillree
B. Evans	Fox-Finlinson	Frandsen	Garn
Gladwell	Goodfellow	Gowans	Harper
Haymond	Hendrickson	Hickman	Hogue
Holladay	Iverson	B. Johnson	K. Johnson
Jones	Killpack	King	Knudson
Koehn	Larson	Murray	Nielsen
Pace	Rowan	Saunders	Seitz
Short	Siddoway	M. Stephens	N. Stephens

Styler	Swallow	Tanner	Tyler
Ure	Valentine	Walsh	Way
Wright	Zolman	Brown	

**Absent or not voting were:** Representatives

Alexander	Bradshaw	Carnahan	Cox
Hatch	Nelson	Olsen	Tuttle

**H.B. 275** transmitted to the Senate for its consideration.

\* \* \*

**H.B. 296**, MINING RECLAMATION AMENDMENTS AND APPROPRIATIONS, read the third time by short title and placed on its final passage.

**H.B. 296** then passed on the following roll call:

**Yea, 66; Nays, 0; Absent or not voting, 9.**

**Voting in the affirmative were:** Representatives

Adair	Alexander	B. Allen	S. Allen
Anderson	Arent	Baca	Barth
Beck	Becker	Bigelow	Bourdeaux
Bowman	Bradshaw	Bryson	Buckner
Buffmire	Bush	Carlson	Chard
Cox	Curtis	Davis	Dayton
Dillree	B. Evans	Fox-Finlinson	Frandsen
Gladwell	Goodfellow	Gowans	Harper
Hatch	Haymond	Hendrickson	Hickman
Hogue	Holladay	Iverson	B. Johnson
K. Johnson	Jones	Killpack	King
Knudson	Koehn	Larson	Murray
Nielsen	Pace	Rowan	Saunders
Seitz	Siddoway	M. Stephens	N. Stephens
Swallow	Tanner	Tyler	Ure
Valentine	Walsh	Way	Wright
Zolman	Brown		

**Absent or not voting were:** Representatives

Arrington	Buttars	Carnahan	Garn
Nelson	Olsen	Short	Styler
Tuttle			

**H.B. 296** transmitted to the Senate for its consideration.

**MISCELLANEOUS BUSINESS**

On motion of Representative Fox-Finlinson, the House voted to adjourn until February 6, 1998, at 10:00 a.m.

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Read for the first time and referred to the Rules Committee .....	59.
Assigned to standing committee .....	122.
Read the second time .....	171.
Read the third time .....	172.
Transmitted to the Senate .....	
<b>H.B. 10 -- DRIVING UNDER THE INFLUENCE -- CONDITIONAL LICENSING (<i>N. Stephens</i>)</b>	10.
Read for the first time and referred to the Rules Committee .....	59.
Assigned to standing committee .....	191.
Read the second time .....	191.
Amendments .....	337.
Read the third time .....	338.
Transmitted to the Senate .....	
<b>H.B. 11 -- JUVENILE COURT HEARINGS AND RECORDS (<i>P. Arent</i>)</b>	10.
Read for the first time and referred to the Rules Committee .....	
<b>H.B. 12 -- TOWING OF MOTOR VEHICLES BY DEPARTMENT OF PUBLIC SAFETY (<i>C. Saunders</i>)</b>	11.
Read for the first time and referred to the Rules Committee .....	56.
Assigned to standing committee .....	436.
Amendments .....	
<b>H.B. 13 -- TRAFFIC-CONTROL SIGNAL PHOTO DETECTION (<i>O. Carnahan</i>)</b>	11.
Read for the first time and referred to the Rules Committee .....	293.
Assigned to standing committee .....	
<b>H.B. 14 -- MOTOR VEHICLE SAFETY INSPECTION (<i>W. Harper</i>)</b>	11.
Read for the first time and referred to the Rules Committee .....	57.
Assigned to standing committee .....	246.
Read the second time .....	463.
Amendments .....	463.
Substituted .....	246.
Read the third time .....	463.
Transmitted to the Senate .....	464.

**H.B. 15 -- WORKFORCE SERVICES AMENDMENTS (*O. Carnahan*)**

Read for the first time and referred to the Rules Committee .....	11.
Read the second time .....	55.
Read the third time .....	105.
Transmitted to the Senate .....	105.

**H.B. 16 -- FUNDING CLASSROOM SUPPLIES (*R. Bigelow*)**

Read for the first time and referred to the Rules Committee .....	12
Assigned to standing committee .....	58.
Read the second time .....	97.
Amendments .....	96.
Read the third time .....	165.
Transmitted to the Senate .....	166.

**H.B. 17 -- AGGRAVATED KIDNAPING AMENDMENTS (*P. Buckner*)**

Read for the first time and referred to the Rules Committee .....	12
Assigned to standing committee .....	206.
Read the second time .....	347.
Read the third time .....	509.
Transmitted to the Senate .....	510.

**H.B. 18 -- COMPUTERS FOR HIGHWAY PATROL (*G. Adair*)**

Read for the first time and referred to the Rules Committee .....	12
Assigned to standing committee .....	139.
Read the second time .....	245.
Amendments .....	244.
Read the third time .....	460.
Transmitted to the Senate .....	461.

**H.B. 19 -- DUTIES OF WATER COMMISSIONERS (*T. Hatch*)**

Read for the first time and referred to the Rules Committee .....	12
Assigned to standing committee .....	206.
Read the second time .....	342.
Read the third time .....	506.
Transmitted to the Senate .....	506.

**H.B. 20 -- COVERAGE FOR CHILDHOOD IMMUNIZATIONS (*P. Knudson*)**

Read for the first time and referred to the Rules Committee .....	12
Assigned to standing committee .....	206

**H.B. 21 -- SELECTIVE SERVICE FILING PREREQUISITE TO RECEIVING POSTSECONDARY FINANCIAL AID (*B. Holladay*)**

Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	138.
Read the second time .....	321.
Read the third time .....	621.
Transmitted to the Senate .....	622.

**H.B. 22 -- DESIGNATION OF STATE HIGHWAYS (*D. Hogue*)**

Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	384

**H.B. 23 -- COUNTY IMPROVEMENT DISTRICT CONSTRUCTION CONTRACTS (*R. Short*)**

Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	59.
Read the second time .....	123.
Read the third time .....	234.
Transmitted to the Senate .....	234.

**H.B. 24 -- PENALTY FOR ABANDONED OR UNATTENDED CAMPFIRE (*D. Hogue*)**

Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	206.
Read the second time .....	614.
Amendments .....	612.

**H.B. 25 -- PENALTY FOR INTERFERENCE WITH SERVICE OF PROCESS (*J. Arrington*)**

Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	139.
Read the second time .....	347.
Substituted .....	347.

**H.B. 26 -- TRADE OR BUSINESS NAMES (*R. Bigelow*)**

Read for the first time and referred to the Rules Committee .....	14
Assigned to standing committee .....	55.
Read the second time .....	98.
Amendments .....	97.
Read the third time .....	168.
Transmitted to the Senate .....	169.

**H.B. 27 -- DENTAL CARE - USE OF GENERAL ANESTHESIA (*R. Killpack*)**

Read for the first time and referred to the Rules Committee .....	14
Assigned to standing committee .....	468

**H.B. 28 -- APPROPRIATION FOR DAVIS COUNTY CONFERENCE AND COMMUNITY CENTER (*B. Chard*)**

Read for the first time and referred to the Rules Committee .....	14
Assigned to standing committee .....	139

<b>H.B. 29 -- PENALTY FOR PROVIDING TOBACCO TO YOUTH (C. Saunders)</b>	
Read for the first time and referred to the Rules Committee .....	14
<b>H.B. 30 -- PUBLIC SCHOOL HAZARDOUS BUS ROUTES APPROPRIATION (W. Harper)</b>	
Read for the first time and referred to the Rules Committee .....	15
Assigned to standing committee .....	205
Read the second time .....	321
Read the third time .....	619
Transmitted to the Senate .....	620
<b>H.B. 31 -- SALE OF TOBACCO PRODUCTS (C. Saunders)</b>	
Read for the first time and referred to the Rules Committee .....	15
Assigned to standing committee .....	243
<b>H.B. 32 -- DISCLOSURE OF TOBACCO INGREDIENTS (J. Tanner)</b>	
Read for the first time and referred to the Rules Committee .....	15
Assigned to standing committee .....	243
Read the second time .....	501
Amendments .....	500
<b>H.B. 33 -- COMMUNITY RESPONSIVENESS REQUIREMENTS OF UTAH DEPARTMENT OF TRANSPORTATION (R. Becker)</b>	
Read for the first time and referred to the Rules Committee .....	15
Assigned to standing committee .....	207
Read the second time .....	346
Amendments .....	345
<b>H.B. 34 -- DINOSAUR DIAMOND PREHISTORIC HIGHWAY DESIGNATION (J. Seitz)</b>	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	207
Read the second time .....	347
Amendments .....	346
Read the third time .....	507
Transmitted to the Senate .....	507
<b>H.B. 35 -- MINIMUM FINE FOR POSSESSION OF TOBACCO PRODUCTS BY UNDERAGED PERSONS (R. Siddoway)</b>	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	469
Read the second time .....	614
Amendments .....	613
<b>H.B. 36 -- JUROR REIMBURSEMENT (D. Zolman)</b>	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	58
Read the second time .....	347
Substituted .....	347
<b>H.B. 37 -- PURCHASE OF TELECOMMUNICATIONS SERVICE (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	57
Read the second time .....	95
Read the third time .....	163
Transmitted to the Senate .....	163
<b>H.B. 38 -- MENTAL HEALTH INSURANCE PARITY (B. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	17
<b>H.B. 38 -- MENTAL HEALTH INSURANCE PARITY (B. Allen)</b>	
Assigned to standing committee .....	521
<b>H.B. 39 -- CRIMINAL INTENT (J. Arrington)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	56
Read the second time .....	192
Read the third time .....	330
Transmitted to the Senate .....	330
<b>H.B. 40 -- JUDICIAL CONDUCT COMMISSION AMENDMENTS (G. Cox)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	56
Read the second time .....	244
Amendments .....	459
Read the third time .....	402, 459
Circled .....	402
Transmitted to the Senate .....	460
<b>H.B. 41 -- HEALTH INSURANCE POLICY COVERAGE (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee .....	17
<b>H.B. 42 -- UNEMPLOYMENT COMPENSATION FRAUD AMENDMENTS (N. Hendrickson)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	60
Read the second time .....	127
Amendments .....	127
Read the third time .....	252
Transmitted to the Senate .....	253
<b>H.B. 43 -- PENALTY IN USING A WEAPON (G. Adair)</b>	
Read for the first time and referred to the Rules Committee .....	18

Assigned to standing committee .....	56.
Read the second time .....	192.
Read the third time .....	352.
Returned to Rules Committee .....	352.
<b>H.B. 44 -- TELEMARKETING REQUIREMENTS (<i>L. Nelson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Assigned to standing committee .....	55.
Read the second time .....	160.
Amendments .....	158, 287
Read the third time .....	287.
Transmitted to the Senate .....	288.
<b>H.B. 45 -- WILDLIFE LICENSE FEES (<i>M. Styler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Assigned to standing committee .....	57.
Read the second time .....	127.
Amendments .....	125, 241
Transmitted to the Senate .....	242.
<b>H.B. 46 -- JOINDER OF MISDEMEANOR AND FELONY OFFENSES (<i>S. Barth</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Assigned to standing committee .....	56.
Read the second time .....	192.
Substituted .....	192.
Read the third time .....	351.
Transmitted to the Senate .....	352.
<b>H.B. 47 -- APPROPRIATION FOR ENGLISH AS SECOND LANGUAGE ADULT EDUCATION CLASSES (<i>T. Rowan</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Assigned to standing committee .....	78.
Read the second time .....	161.
Read the third time .....	332.
Transmitted to the Senate .....	333.
<b>H.B. 48 -- INATTENTIVE DRIVING AMENDMENTS (<i>O. Carnahan</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	60.
<b>H.B. 49 -- EMERGENCY SERVICES AMENDMENTS (<i>B. Holladay</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	56.
Read the second time .....	160.
Read the third time .....	284.
Transmitted to the Senate .....	285.
<b>H.B. 50 -- LOCAL OPTION SALES TAX FOR CONSERVATION EASEMENTS FOR AGRICULTURAL USE (<i>E. Olsen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	57.
Read the second time .....	526.
Amendments .....	523.
<b>H.B. 51 -- PUBLIC EMPLOYEES EARLY RETIREMENT (<i>M. Styler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	293.
Amendments .....	503.
Returned to Rules Committee .....	503.
<b>H.B. 52 -- EXCELLENCE IN EDUCATION ACT (<i>T. Rowan</i>)</b>	
Read for the first time and referred to the Rules Committee .....	20
Assigned to standing committee .....	56.
<b>H.B. 53 -- AMENDMENTS TO PHARMACEUTICAL LAW (<i>R. Siddoway</i>)</b>	
Read for the first time and referred to the Rules Committee .....	20
Assigned to standing committee .....	58.
<b>H.B. 54 -- MUNICIPAL GOVERNMENT AND INCORPORATION AMENDMENTS (<i>D. Zolman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	20
Assigned to standing committee .....	59.
<b>H.B. 55 -- TOWN OPTION SALES AND USE TAX (<i>P. Knudson</i>)</b>	
***UNKNOWN ACTION*** .....	279.
Read for the first time and referred to the Rules Committee .....	21
Assigned to standing committee .....	59.
Read the third time .....	503.
Transmitted to the Senate .....	504.
<b>H.B. 56 -- GIFTS TO PUBLIC OFFICERS, PUBLIC EMPLOYEES, AND LEGISLATORS (<i>J. Tanner</i>)</b>	
Read for the first time and referred to the Rules Committee .....	21
<b>H.B. 57 -- ACUPUNCTURE PRACTICE AMENDMENTS (<i>A. Bradshaw</i>)</b>	
Read for the first time and referred to the Rules Committee .....	21
Assigned to standing committee .....	55.
Read the second time .....	98.
Amendments .....	95, 97, 167.
Read the third time .....	167.
Transmitted to the Senate .....	168.

<b>H.B. 58 -- OIL AND GAS SEVERANCE TAX AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	21
Assigned to standing committee .....	57
Read the second time .....	279
Amendments .....	279, 518
Read the third time .....	518
Transmitted to the Senate .....	520
<b>H.B. 59 -- ADOPTION AMENDMENTS (N. Stephens)</b>	
Read for the first time and referred to the Rules Committee .....	22
Assigned to standing committee .....	139
Read the second time .....	229
Amendments .....	228, 568
Substituted .....	568
Read the third time .....	352
Circled .....	352
Uncircled .....	567
Transmitted to the Senate .....	569
<b>H.B. 60 -- COMPENSATION FOR PUBLIC SAFETY DISPATCHERS (D. Bowman)</b>	
Read for the first time and referred to the Rules Committee .....	22
Assigned to standing committee .....	59
Read the second time .....	122
Read the third time .....	203
Transmitted to the Senate .....	204
<b>H.B. 61 -- FUNDING FOR SENIOR CITIZEN CENTERS (P. Larson)</b>	
Read for the first time and referred to the Rules Committee .....	22
Assigned to standing committee .....	293
Read the second time .....	434
Amendments .....	434
<b>H.B. 62 -- FIREFIGHTERS DEATH BENEFIT (M. Carlson)</b>	
Read for the first time and referred to the Rules Committee .....	22
Assigned to standing committee .....	293
<b>H.B. 63 -- REGULATION OF MOTORIZED SCOOTERS (L. Nelson)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	60
Read the second time .....	246
Amendments .....	245
Read the third time .....	462
Transmitted to the Senate .....	463
<b>H.B. 64 -- CHILD ABUSE OFFENSE AMENDMENTS (G. Cox)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	139
Read the second time .....	229
Read the third time .....	353
Transmitted to the Senate .....	354
<b>H.B. 65 -- SALES TAX EXEMPTION FOR PASSENGER TRANSPORTATION (B. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	139
Read the second time .....	628
Amendments .....	627
<b>H.B. 66 -- INCOME TAX - AMENDMENTS (D. Jones)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	469
<b>H.B. 67 -- PAYMENT OF LEGAL FEES AND COSTS OF FRIVOLOUS LAWSUITS (D. Iverson)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	79
Read the second time .....	244
Amendments .....	244
Read the third time .....	460
Circled .....	460
<b>H.B. 68 -- APPROPRIATION FOR USU PASTURE AND FORAGE INITIATIVE (E. Anderson)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	138
Read the second time .....	230
Read the third time .....	399
Transmitted to the Senate .....	400
<b>H.B. 69 -- PRIVATE PROPERTY OWNERS AND HOUSES OF WORSHIP RIGHT TO PROHIBIT DANGEROUS WEAPONS (R. Killpack)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	79
<b>H.B. 70 -- SCHOOL AND INSTITUTIONAL TRUST LAND AMENDMENTS (T. Hatch)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	138
Read the second time .....	345
Amendments .....	344

**H.B. 71 -- ALCOHOL AND DRUG TESTING FEE (D. Bush)**

Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	243
Read the second time .....	343.
Amendments .....	343.

**H.B. 72 -- UNLAWFUL SEXUAL ACTIVITY WITH A MINOR (G. Curtis)**

Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	139
Read the second time .....	244.
Read the third time .....	402.
Transmitted to the Senate .....	403.

**H.B. 73 -- DATES FOR BOND ELECTIONS (G. Way)**

Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	58
Read the second time .....	125.
Amendments .....	249.
Substituted .....	249.
Read the third time .....	239.
Circled .....	239.
Uncircled .....	249.
Transmitted to the Senate .....	250.

**H.B. 74 -- AGRICULTURAL PROTECTION AREAS (E. Anderson)**

Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	139
Read the second time .....	247.
Amendments .....	246.
Read the third time .....	465.
Transmitted to the Senate .....	465.

**H.B. 75 -- PROHIBITING FUSION CANDIDATES FOR POLITICAL OFFICE (J. Murray)**

Read for the first time and referred to the Rules Committee .....	26
Assigned to standing committee .....	78.
Read the second time .....	230.
Read the third time .....	354.
Transmitted to the Senate .....	355.

**H.B. 76 -- UNCLAIMED PROPERTY AMENDMENTS (J. Valentine)**

Read for the first time and referred to the Rules Committee .....	26
Assigned to standing committee .....	243
Read the second time .....	385.
Substituted .....	385.

**H.B. 77 -- FILLING MIDTERM VACANCIES IN THE LEGISLATURE (D. Ure)**

Read for the first time and referred to the Rules Committee .....	26
Assigned to standing committee .....	58.
Read the second time .....	230.
Read the third time .....	398.
Transmitted to the Senate .....	398.

**H.B. 78 -- TESTING PERIOD FOR HEARING AIDS (L. Pace)**

Read for the first time and referred to the Rules Committee .....	26
Assigned to standing committee .....	58.
Read the second time .....	158.
Amendments .....	157.
Read the third time .....	286.
Transmitted to the Senate .....	287.

**H.B. 79 -- PRIVATE KINSHIP CARE (P. Larson)**

Read for the first time and referred to the Rules Committee .....	26
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**H.B. 80 -- MEETINGS OF INTERIM COMMITTEES (L. Frandsen)**

Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	58.
Read the second time .....	277.
Amendments .....	467.
Read the third time .....	467.
Transmitted to the Senate .....	468.

**H.B. 81 -- MOTIONS TO VACATE EX PARTE PROTECTIVE ORDERS (P. Larson)**

Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	206
Read the second time .....	503.
Amendments .....	502.

**H.B. 82 -- ANNUAL SALARY ADJUSTMENT FOR DEAF AND BLIND SCHOOLS EMPLOYEES (D. Gladwell)**

Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	205
Read the second time .....	321.
Read the third time .....	618.
Transmitted to the Senate .....	619.

**H.B. 83 -- CHILD CARE TASK FORCE (S. Allen)**

Read for the first time and referred to the Rules Committee .....	27
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Assigned to standing committee .....	140
Read the second time .....	278
Amendments .....	278
Read the third time .....	517
Circled .....	517
<b>H.B. 84 -- INSPECTION OF VITAL RECORDS (D. Zolman)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	206
Read the second time .....	320
Read the third time .....	570
Transmitted to the Senate .....	570
<b>H.B. 85 -- MURDER AND MANSLAUGHTER AMENDMENTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	206
<b>H.B. 86 -- HEALTH INSURANCE - PRIMARY CARE PROVIDER (J. Buffmire)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	206
Read the second time .....	320
Amendments .....	526
Substituted .....	526
Read the third time .....	526
Transmitted to the Senate .....	527
<b>H.B. 87 -- APPROPRIATION FOR CAPITOL HILL PROJECTS (R. Becker)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	521
Read the second time .....	629
<b>H.B. 88 -- RECORDING OF DOCUMENTS (T. Hatch)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	139
Read the second time .....	277
Amendments .....	277, 515
Read the third time .....	515
Transmitted to the Senate .....	516
<b>H.B. 89 -- RESTRICTIONS ON NAMES OF BUSINESS ENTITIES (K. Bryson)</b>	
Read for the first time and referred to the Rules Committee .....	73
Assigned to standing committee .....	205
Read the second time .....	321
Read the third time .....	571
Transmitted to the Senate .....	572
<b>H.B. 90 -- MAIL BOX DAMAGE AND MAIL THEFT (B. Goodfellow)</b>	
Read for the first time and referred to the Rules Committee .....	73
Assigned to standing committee .....	206
Read the second time .....	503
Substituted .....	503
<b>H.B. 91 -- REGULATION OF SIGNS IN COMMUNITIES (B. Johnson)</b>	
Read for the first time and referred to the Rules Committee .....	73
Assigned to standing committee .....	140
Read the second time .....	246
Amendments .....	245
Read the third time .....	461
Transmitted to the Senate .....	462
<b>H.B. 92 -- SEXUAL OFFENSES WITHOUT CONSENT OF VICTIM (K. Bryson)</b>	
Read for the first time and referred to the Rules Committee .....	74
Assigned to standing committee .....	206
Read the second time .....	347
<b>H.B. 93 -- ENDOWMENT FUNDS FOR UTAH CHARITIES (J. Haymond)</b>	
Read for the first time and referred to the Rules Committee .....	74
Assigned to standing committee .....	340
<b>H.B. 94 -- LONGEVITY AMENDMENTS FOR STATE EMPLOYEES (D. Bowman)</b>	
Read for the first time and referred to the Rules Committee .....	74
Assigned to standing committee .....	206
Read the second time .....	277
Read the third time .....	512
Transmitted to the Senate .....	513
<b>H.B. 95 -- LOCAL GOVERNMENT SUBDIVISION ORDINANCES (M. Stephens)</b>	
Read for the first time and referred to the Rules Committee .....	74
Assigned to standing committee .....	206
Read the second time .....	387
Substituted .....	387
Read the third time .....	561
Transmitted to the Senate .....	561
<b>H.B. 96 -- PHARMACY PRACTICE ACT AMENDMENTS (P. Arent)</b>	
Read for the first time and referred to the Rules Committee .....	74

Assigned to standing committee .....	205
Read the second time .....	321
Read the third time .....	504
Transmitted to the Senate .....	505
<b>H.B. 97 -- GOVERNMENT IMMUNITY AMENDMENTS (<i>G. Curtis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	75
Assigned to standing committee .....	243
Referred to Master Study Resolution for interim study .....	523
<b>H.B. 98 -- EMERGENCY CARE TRAINING (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	98
Assigned to standing committee .....	339
Read the second time .....	612
Amendments .....	610
Substituted .....	610
<b>H.B. 99 -- SENTENCING CREDIT FOR GOOD BEHAVIOR (<i>K. Bryson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	99
Assigned to standing committee .....	293
Read the second time .....	501
Amendments .....	501
<b>H.B. 100 -- UTAH SUMMER GAMES APPROPRIATION (<i>D. Bowman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	99
Assigned to standing committee .....	206
Read the second time .....	277
Amendments .....	513
Substituted .....	277
Read the third time .....	513
Transmitted to the Senate .....	514
<b>H.B. 101 -- POSTING ON MOTOR AND SPECIAL FUEL PUMPS (<i>G. Way</i>)</b>	
Read for the first time and referred to the Rules Committee .....	127
Assigned to standing committee .....	243
Read the second time .....	628
Amendments .....	627
Substituted .....	627
<b>H.B. 102 -- INSURANCE EXAM REQUIREMENTS (<i>B. Holladay</i>)</b>	
Read for the first time and referred to the Rules Committee .....	128
Assigned to standing committee .....	242
Read the second time .....	436
<b>H.B. 103 -- ETHIC LAW AMENDMENTS (<i>M. Stephens</i>)</b>	
Read for the first time and referred to the Rules Committee .....	128
Assigned to standing committee .....	293
Read the second time .....	385
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Assigned to standing committee .....	468
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Read the second time .....	630
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Assigned to standing committee .....	468
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Assigned to standing committee .....	521
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Assigned to standing committee .....	521
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Read the first time by short title and referred to Rules Committee .....	388
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Read for the first time and referred to the Rules Committee .....	322
Assigned to standing committee .....	625
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Read for the first time and referred to the Rules Committee .....	322
Assigned to standing committee .....	521
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Assigned to standing committee .....	625
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Assigned to standing committee .....	522
Read the second time .....	628
Amendments .....	626
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Assigned to standing committee .....	521
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Read for the first time and referred to the Rules Committee .....	348
Assigned to standing committee .....	469
Read the second time .....	616
Amendments .....	615
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Read for the first time and referred to the Rules Committee .....	348
Assigned to standing committee .....	469
Read the second time .....	616
Amendments .....	615
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Read for the first time and referred to the Rules Committee .....	388

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Read for the first time and referred to the Rules Committee .....	388
Assigned to standing committee .....	521
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Read for the first time and referred to the Rules Committee .....	437
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Read for the first time and referred to the Rules Committee .....	437
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Read for the first time and referred to the Rules Committee .....	437
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Read for the first time and referred to the Rules Committee .....	438
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Read for the first time and referred to the Rules Committee .....	438
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Read for the first time and referred to the Rules Committee .....	438
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Read for the first time and referred to the Rules Committee .....	438
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Read for the first time and referred to the Rules Committee .....	438
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Read for the first time and referred to the Rules Committee .....	438
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Read for the first time and referred to the Rules Committee .....	439
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Read for the first time and referred to the Rules Committee .....	439
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Read for the first time and referred to the Rules Committee .....	388
Assigned to standing committee .....	625
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Read for the first time and referred to the Rules Committee .....	389
Assigned to standing committee .....	559
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Read for the first time and referred to the Rules Committee .....	389
Assigned to standing committee .....	559
<b>H.B. 149 -- REVISION TO SALES TAX ON FOOD (<i>S. Barth</i>)</b>	
Read for the first time and referred to the Rules Committee .....	389
Assigned to standing committee .....	626
<b>H.B. 150 -- COUNTY OPTION SALES TAX FOR LONG TERM CARE CENTERS (<i>J. Seitz</i>)</b>	
Read for the first time and referred to the Rules Committee .....	389
Assigned to standing committee .....	469
Read the second time .....	628
<b>H.B. 151 -- PROPERTY TAX - CIRCUIT BREAKER ELIGIBILITY (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	389
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Read for the first time and referred to the Rules Committee .....	390
<b>H.B. 153 -- TIRE RECYCLING AMENDMENTS (<i>D. Ure</i>)</b>	
Read for the first time and referred to the Rules Committee .....	390
Assigned to standing committee .....	560
<b>H.B. 154 -- TASK FORCE ON PRIVATIZATION OF STATE ADOPTION SERVICES (<i>N. Stephens</i>)</b>	
Read for the first time and referred to the Rules Committee .....	439
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Read for the first time and referred to the Rules Committee .....	439
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Read for the first time and referred to the Rules Committee .....	390
<b>H.B. 157 -- JUDICIAL NOMINATING COMMISSION AMENDMENTS (<i>C. Fox-Finlinson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	390
<b>H.B. 157 -- JUDICIAL NOMINATING COMMISSION AMENDMENTS (<i>C. Fox-Finlinson</i>)</b>	
Assigned to standing committee .....	521
<b>H.B. 158 -- VOTER REGISTRATION AMENDMENTS (<i>J. Swallow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	348
Assigned to standing committee .....	468
Read the second time .....	629
<b>H.B. 159 -- WORKERS' COMPENSATION EXEMPTION FOR INDEPENDENT INSURANCE AGENTS (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	348

Assigned to standing committee .....	470
Read the second time .....	626
<b>H.B. 160 -- LOANS FOR BUSINESSES IMPACTED BY MAJOR HIGHWAY CONSTRUCTION (S. Barth)</b>	
Read for the first time and referred to the Rules Committee .....	391
Assigned to standing committee .....	626
<b>H.B. 161 -- APPROPRIATION FOR UTAH STATE UNIVERSITY EXTENSION/UINTAH BASIN EDUCATION CENTER (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	391
Assigned to standing committee .....	521
Read the second time .....	629
<b>H.B. 162 -- UTAH STATE MUSEUM OF NATURAL HISTORY AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	391
Assigned to standing committee .....	521
Read the second time .....	629
<b>H.B. 163 -- PUBLIC ACCESS TO ACCIDENT REPORTS (D. Hogue)</b>	
Read for the first time and referred to the Rules Committee .....	392
Assigned to standing committee .....	625
<b>H.B. 164 -- SOUND WALL PROJECTS (D. Bourdeaux)</b>	
Read for the first time and referred to the Rules Committee .....	439
Assigned to standing committee .....	626
<b>H.B. 165 -- EDUCATIONAL PROFESSIONAL PRACTICES AMENDMENTS (R. Siddoway)</b>	
Read for the first time and referred to the Rules Committee .....	392
Assigned to standing committee .....	559
<b>H.B. 166 -- EMT-PARAMEDIC LICENSURE (S. Koehn)</b>	
Read for the first time and referred to the Rules Committee .....	392
Assigned to standing committee .....	625
<b>H.B. 167 -- AMENDMENTS RELATED TO THE WORKERS' COMPENSATION (G. Adair)</b>	
Read for the first time and referred to the Rules Committee .....	439
<b>H.B. 168 -- REGULATION OF INSURANCE AGENT RELATIONSHIPS (L. Nelson)</b>	
Read for the first time and referred to the Rules Committee .....	439
<b>H.B. 169 -- PUBLIC SAFETY AMENDMENTS (B. Chard)</b>	
Read for the first time and referred to the Rules Committee .....	440
<b>H.B. 170 -- HABITUAL YOUTH OFFENDER AMENDMENTS (B. Chard)</b>	
Read for the first time and referred to the Rules Committee .....	440
<b>H.B. 171 -- MOBILE HOME AND MANUFACTURED HOME AMENDMENTS (C. Butters)</b>	
Read for the first time and referred to the Rules Committee .....	440
<b>H.B. 172 -- EXECUTIVE COMPENSATION (C. Fox-Finlinson)</b>	
Read for the first time and referred to the Rules Committee .....	440
<b>H.B. 173 -- COUNSELING AND SUPPORT OF ADOPTIVE FAMILIES AND CHILDREN (N. Stephens)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	56
Read the second time .....	320
Substituted .....	320
Read the third time .....	569
Transmitted to the Senate .....	570
<b>H.B. 174 -- WINDOW TINTING AMENDMENTS (D. Bush)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	57
Read the second time .....	121
Read the third time .....	170
Transmitted to the Senate .....	171
<b>H.B. 175 -- TAX INCENTIVES FOR ADOPTION AND GUARDIANSHIP (J. Haymond)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	59
Read the second time .....	279
Amendments .....	527
Read the third time .....	518
Circled .....	518
Uncircled .....	527
Transmitted to the Senate .....	528
<b>H.B. 176 -- EMERGENCY INJECTION FOR ANAPHYLACTIC REACTION (M. Dayton)</b>	
Read for the first time and referred to the Rules Committee .....	30
Assigned to standing committee .....	56
Read the second time .....	158
Amendments .....	157
Read the third time .....	286, 395
Circled .....	286
Uncircled .....	395
Transmitted to the Senate .....	396
<b>H.B. 177 -- COLLECTION OF UNIFORM MOTOR VEHICLE FEES AMENDMENT (D. Bush)</b>	
Read for the first time and referred to the Rules Committee .....	30

Assigned to standing committee .....	57.
Read the second time .....	387.
Amendments .....	385.
<b>H.B. 178 -- TASK FORCE ON WHISTLEBLOWER PROTECTIONS (A. Bradshaw)</b>	
Read for the first time and referred to the Rules Committee .....	30
Assigned to standing committee .....	243
Read the second time .....	385.
Amendments .....	384.
<b>H.B. 179 -- TRANSPORTATION OF STUDENTS BY SCHOOL DISTRICTS (K. Johnson)</b>	
Read for the first time and referred to the Rules Committee .....	30
Assigned to standing committee .....	58.
Read the second time .....	97.
Amendments .....	96.
Read the third time .....	166.
Transmitted to the Senate .....	167.
<b>H.B. 180 -- EXTENSION OF GAS SERVICE TERRITORIES (T. Hatch)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	57.
Read the second time .....	95.
Amendments .....	236.
Read the third time .....	164.
Circled .....	164.
Uncircled .....	236.
Transmitted to the Senate .....	237.
<b>H.B. 181 -- ELECTRONIC POSTING OF NOTICES (B. Goodfellow)</b>	
Read for the first time and referred to the Rules Committee .....	31
Read the second time .....	55.
Read the third time .....	131.
Transmitted to the Senate .....	132.
<b>H.B. 182 -- CLASS SIZE REDUCTION IN GRADES 7-8 (L. Frandsen)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	468
Read the second time .....	561.
Amendments .....	560.
<b>H.B. 183 -- QUICK COURT AMENDMENTS (S. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	31
Read the second time .....	55.
Read the third time .....	132.
Circled .....	132.
Uncircled .....	202.
Transmitted to the Senate .....	202.
<b>H.B. 184 -- EDUCATIONAL TECHNOLOGY INITIATIVE AMENDMENTS (A. Tyler)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	58.
Read the second time .....	97.
Read the third time .....	197.
Transmitted to the Senate .....	198.
Signed by the Speaker and transmitted to the Governor .....	605
<b>H.B. 185 -- TELECOMMUNICATIONS LEGISLATIVE COMMITTEE (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	32
Assigned to standing committee .....	57.
Read the second time .....	95.
Amendments .....	95.
Read the third time .....	163.
Returned to Rules Committee .....	163.
<b>H.B. 186 -- PRIVACY TASK FORCE (B. Chard)</b>	
Read for the first time and referred to the Rules Committee .....	32
Assigned to standing committee .....	58.
Read the second time .....	123.
Amendments .....	122.
Substituted .....	622.
Read the third time .....	234.
Circled .....	234.
Uncircled .....	622.
Transmitted to the Senate .....	623.
<b>H.B. 187 -- PUBLIC SERVICE COMMISSION REPORTING AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	32
Read the second time .....	55.
Read the third time .....	77.
Transmitted to the Senate .....	78.
<b>H.B. 188 -- SALARY INCREASES FOR GOVERNMENT OFFICIALS (M. Styler)</b>	
Read for the first time and referred to the Rules Committee .....	32
Assigned to standing committee .....	206

<b>H.B. 189 -- ENGLISH AS OFFICIAL LANGUAGE OF STATE (<i>T. Rowan</i>)</b>	33
Read for the first time and referred to the Rules Committee .....	293
Assigned to standing committee .....	
<b>H.B. 190 -- FELON VOTING RESTRICTIONS (<i>C. Saunders</i>)</b>	33
Read for the first time and referred to the Rules Committee .....	56
Assigned to standing committee .....	230
Read the second time .....	396
Read the third time .....	396
Circled .....	396
Uncircled .....	397
Transmitted to the Senate .....	398
<b>H.B. 191 -- CORRECTIONAL OFFICER AMENDMENT (<i>B. Chard</i>)</b>	33
Read for the first time and referred to the Rules Committee .....	55
Read the second time .....	105
Read the third time .....	106
Transmitted to the Senate .....	
<b>H.B. 192 -- DIVISION OF YOUTH CORRECTIONS SPECIAL FUNCTION OFFICERS (<i>B. Chard</i>)</b>	33
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	122
Read the second time .....	202
Read the third time .....	202
Circled .....	238
Uncircled .....	
Transmitted to the Senate .....	239
<b>H.B. 193 -- ELECTION LAW - SUBSTANTIVE REVISIONS (<i>L. Nelson</i>)</b>	34
Read for the first time and referred to the Rules Committee .....	293
Assigned to standing committee .....	523
Read the second time .....	
<b>H.B. 194 -- AMENDMENTS TO COUNTY IMPROVEMENT DISTRICTS FOR WATER SERVICES (<i>B. Allen</i>)</b>	34
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	123
Read the second time .....	234
Read the third time .....	235
Circled .....	
<b>H.B. 195 -- SPECIAL DISTRICTS AMENDMENTS (<i>D. Ure</i>)</b>	34
Read for the first time and referred to the Rules Committee .....	55
Read the second time .....	104
Amendments .....	104
Read the third time .....	104
Transmitted to the Senate .....	105
<b>H.B. 196 -- RETIREMENT OFFICE AMENDMENTS (<i>S. Koehn</i>)</b>	34
Read for the first time and referred to the Rules Committee .....	55
Read the second time .....	132
Amendments .....	132
Read the third time .....	132
Transmitted to the Senate .....	133
<b>H.B. 197 -- TRAFFIC OFFENSE TRIAL PROCESS (<i>N. Stephens</i>)</b>	35
Read for the first time and referred to the Rules Committee .....	58
Assigned to standing committee .....	192
Returned to Rules Committee .....	
<b>H.B. 198 -- PUBLIC SAFETY - NONCONTRIBUTORY RETIREMENT SYSTEM OPTION (<i>S. Koehn</i>)</b>	35
Read for the first time and referred to the Rules Committee .....	293
Assigned to standing committee .....	503
Read the second time .....	
<b>H.B. 199 -- ALLOCATION OF SALES TAX TO SPECIES PROTECTION ACCOUNT (<i>T. Hatch</i>)</b>	35
Read for the first time and referred to the Rules Committee .....	
<b>H.B. 200 -- INCOME TAX - ELECTION CAMPAIGN FUND DESIGNATIONS (<i>R. Short</i>)</b>	35
Read for the first time and referred to the Rules Committee .....	79
Read the second time .....	136
Read the third time .....	137
Transmitted to the Senate .....	
<b>H.B. 201 -- PROPERTY TAX - CIRCUIT BREAKER AMENDMENTS (<i>W. Harper</i>)</b>	35
Read for the first time and referred to the Rules Committee .....	55
Read the second time .....	79
Read the third time .....	80
Transmitted to the Senate .....	
<b>H.B. 202 -- TRANSPORTATION CODE RECODIFICATION (<i>M. Dillree</i>)</b>	36
Read for the first time and referred to the Rules Committee .....	134
Read the second time .....	134
Amendments .....	134
Read the third time .....	135
Transmitted to the Senate .....	

**H.B. 203 -- TRUTH IN TAXATION HEARINGS (R. Short)**

Read for the first time and referred to the Rules Committee .....	36
Read the second time .....	55.
Amendments .....	135.
Read the third time .....	135.
Transmitted to the Senate .....	136.
Signed by the Speaker and transmitted to the Governor .....	605

**H.B. 204 -- STATE ELECTIONS COMMISSION (M. Carlson)**

Read for the first time and referred to the Rules Committee .....	36
Assigned to standing committee .....	243
Read the second time .....	385.
Amendments .....	385.

**H.B. 205 -- INSURANCE COVERAGE FOR METABOLIC DISEASE (T. Beck)**

Read for the first time and referred to the Rules Committee .....	36
Assigned to standing committee .....	56.
Read the second time .....	94.
Amendments .....	94.
Substituted .....	137.
Read the third time .....	137.
Transmitted to the Senate .....	138.

**H.B. 206 -- ECO-TERRORISM PROHIBITION AND PENALTIES (D. Iverson)**

Read for the first time and referred to the Rules Committee .....	37
Assigned to standing committee .....	139
Read the second time .....	276.
Amendments .....	276, 620
Substituted .....	276.
Read the third time .....	467.
Circled .....	467, 620
Uncircled .....	620, 631
Transmitted to the Senate .....	632.

**H.B. 207 -- ENVIRONMENTAL CRIMES AMENDMENTS (B. Wright)**

Read for the first time and referred to the Rules Committee .....	37
Assigned to standing committee .....	206
Read the second time .....	342.
Amendments .....	340.
Read the third time .....	632.
Circled .....	632.

**H.B. 208 -- UNEMPLOYMENT INSURANCE AMENDMENTS (J. Alexander)**

Read for the first time and referred to the Rules Committee .....	37
Assigned to standing committee .....	207
Read the second time .....	278.
Read the third time .....	517.
Circled .....	517.

**H.B. 209 -- APPROPRIATION FOR OLENE WALKER HOUSING TRUST FUND (G. Adair)**

Read for the first time and referred to the Rules Committee .....	37
Assigned to standing committee .....	78.
Read the second time .....	160.
Read the third time .....	288.
Transmitted to the Senate .....	289.

**H.B. 210 -- AFFORDABLE HOUSING AMENDMENTS (W. Harper)**

Read for the first time and referred to the Rules Committee .....	38
Assigned to standing committee .....	58.
Read the second time .....	160.
Amendments .....	159.
Read the third time .....	289.
Transmitted to the Senate .....	290.

**H.B. 211 -- SPECIAL SESSION PUBLIC HEARING REQUIREMENTS (E. Olsen)**

Read for the first time and referred to the Rules Committee .....	38
Assigned to standing committee .....	56.
Read the second time .....	230.
Read the third time .....	399.
Transmitted to the Senate .....	399.

**H.B. 212 -- NAVAJO REVITALIZATION FUND BOARD (K. Johnson)**

Read for the first time and referred to the Rules Committee .....	38
Assigned to standing committee .....	206
Read the second time .....	277.
Read the third time .....	511.
Transmitted to the Senate .....	511.

**H.B. 213 -- NATIVE AMERICAN COORDINATING BOARD MEMBERSHIP (B. Evans)**

Read for the first time and referred to the Rules Committee .....	38
Assigned to standing committee .....	58.
Read the second time .....	125.
Read the third time .....	237.
Transmitted to the Senate .....	238.

<b>H.B. 214 -- MOTOR VEHICLE IDENTIFICATION (J. Tanner)</b>	
Read for the first time and referred to the Rules Committee .....	39
Assigned to standing committee .....	59
Read the second time .....	121
Read the third time .....	170
Transmitted to the Senate .....	170
<b>H.B. 215 -- ENFORCEMENT OF COURT'S RESTITUTION ORDER (J. Swallow)</b>	
Read for the first time and referred to the Rules Committee .....	39
Assigned to standing committee .....	59
Read the second time .....	192
Amendments .....	192
Read the third time .....	350
Transmitted to the Senate .....	351
<b>H.B. 216 -- SALES TAX EXEMPTION FOR MUNICIPALITY-SPONSORED EVENTS (D. Ure)</b>	
Read for the first time and referred to the Rules Committee .....	39
Assigned to standing committee .....	57
Read the second time .....	190
Amendments .....	335
Substituted .....	190
Read the third time .....	335
Transmitted to the Senate .....	336
<b>H.B. 217 -- EDGE OF THE CEDARS STATE PARK ACCESS ROAD (K. Johnson)</b>	
Read for the first time and referred to the Rules Committee .....	39
Assigned to standing committee .....	57
Read the second time .....	127
Read the third time .....	248
Transmitted to the Senate .....	249
<b>H.B. 218 -- PUBLIC TRANSIT TAX AMENDMENTS (M. Dillree)</b>	
Read for the first time and referred to the Rules Committee .....	40
<b>H.B. 219 -- NOTICE OF RIGHTS TO REMOVE MECHANICS LIEN (M. Dillree)</b>	
Read for the first time and referred to the Rules Committee .....	40
Assigned to standing committee .....	78
Read the second time .....	160
Amendments .....	159
Read the third time .....	290
Transmitted to the Senate .....	290
<b>H.B. 220 -- DISPLAY OF LICENSE PLATES ON TRUCKS AND TRAILERS (G. Adair)</b>	
Read for the first time and referred to the Rules Committee .....	40
Assigned to standing committee .....	57
Read the second time .....	121
Read the third time .....	169
Transmitted to the Senate .....	170
Signed by the Speaker and transmitted to the Governor .....	624
<b>H.B. 221 -- UNDERGROUND STORAGE TANKS - REAUTHORIZATION (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	40
Assigned to standing committee .....	57
Read the second time .....	127
Read the third time .....	250
Transmitted to the Senate .....	251
<b>H.B. 222 -- BOILER INSPECTION AMENDMENTS (G. Adair)</b>	
Read for the first time and referred to the Rules Committee .....	40
Assigned to standing committee .....	55
Read the second time .....	98
Read the third time .....	199
Transmitted to the Senate .....	200
Signed by the Speaker and transmitted to the Governor .....	624
<b>H.B. 223 -- OFFENDER EXPENSES AMENDMENTS (P. Buckner)</b>	
Read for the first time and referred to the Rules Committee .....	40
Assigned to standing committee .....	56
Read the second time .....	122
Amendments .....	203
Read the third time .....	200, 202, 290
Circled .....	200
Transmitted to the Senate .....	203
<b>H.B. 224 -- HEALTH CARE ASSISTANT REGISTRATION ACT (J. Haymond)</b>	
Read for the first time and referred to the Rules Committee .....	41
Assigned to standing committee .....	57
Read the second time .....	127
Amendments .....	251
Read the third time .....	251
Transmitted to the Senate .....	252
<b>H.B. 225 -- JURISDICTION IN UTAH COURTS (P. Arent)</b>	
Read for the first time and referred to the Rules Committee .....	41
Assigned to standing committee .....	59

Read the second time .....	192.
Read the third time .....	329.
Transmitted to the Senate .....	329.
<b>H.B. 226 -- OUTSIDE EMPLOYMENT FOR MENTAL HEALTH ADVISOR (<i>M. Dayton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	41
Assigned to standing committee .....	59.
Read the second time .....	122.
Read the third time .....	201.
Transmitted to the Senate .....	201.
<b>H.B. 227 -- SPECIAL DISTRICT ELECTIONS (<i>J. Swallow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	41
Assigned to standing committee .....	57.
Read the second time .....	277.
Amendments .....	277, 514
Read the third time .....	514.
Transmitted to the Senate .....	515.
<b>H.B. 228 -- SUBSTANCE ABUSE PREVENTION, ENFORCEMENT, AND TREATMENT FUNDING (<i>N. Stephens</i>)</b>	
Read for the first time and referred to the Rules Committee .....	42
Assigned to standing committee .....	57.
<b>H.B. 229 -- MEMBERSHIP ON UTAH SPORTS AUTHORITY (<i>J. Tanner</i>)</b>	
Read for the first time and referred to the Rules Committee .....	42
Assigned to standing committee .....	55.
Read the second time .....	98.
Read the third time .....	198.
Transmitted to the Senate .....	199.
<b>H.B. 230 -- CONSTRUCTION CONTRACT LAW AMENDMENTS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	42
Assigned to standing committee .....	58.
<b>H.B. 231 -- COMPENSATION OF LEGISLATIVE LEADERS (<i>D. Ure</i>)</b>	
Read for the first time and referred to the Rules Committee .....	42
<b>H.B. 232 -- STATUTE OF LIMITATIONS (<i>P. Buckner</i>)</b>	
Read for the first time and referred to the Rules Committee .....	43
Assigned to standing committee .....	59.
Read the second time .....	192.
Substituted .....	192.
Read the third time .....	331.
Transmitted to the Senate .....	332.
<b>H.B. 233 -- ANTIDISCRIMINATION ADVISORY COUNCIL (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	43
Assigned to standing committee .....	58.
Read the second time .....	160.
Transmitted to the Senate .....	291.
<b>H.B. 234 -- SCHOOL CONSTRUCTION LIMIT AMENDMENT (<i>J. Haymond</i>)</b>	
Read for the first time and referred to the Rules Committee .....	43
Assigned to standing committee .....	205
Read the second time .....	561.
<b>H.B. 235 -- CONSUMER CREDIT CODE AMENDMENTS (<i>K. Garn</i>)</b>	
Read for the first time and referred to the Rules Committee .....	43
Assigned to standing committee .....	520.
<b>H.B. 236 -- FUNDING FOR CLEANUP OF UDOT DUMPSITE (<i>D. Zolman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	43
Assigned to standing committee .....	140.
Read the second time .....	502.
<b>H.B. 237 -- GROWTH IMPACT HIGHWAY AMENDMENTS (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee .....	44
Assigned to standing committee .....	207.
Read the second time .....	347.
Read the third time .....	508.
Transmitted to the Senate .....	509.
<b>H.B. 238 -- TRANSIT DISTRICT AUTHORITY (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	44
Assigned to standing committee .....	59.
Read the second time .....	123.
Read the third time .....	235.
Transmitted to the Senate .....	235.
<b>H.B. 239 -- CHILD WELFARE AMENDMENTS (<i>J. Haymond</i>)</b>	
Read for the first time and referred to the Rules Committee .....	44
Assigned to standing committee .....	243.
Read the second time .....	612.
Amendments .....	610.
Substituted .....	610.
<b>H.B. 240 -- UTAH FOUNDATION FOR EDUCATIONAL EXCELLENCE REPEALER (<i>T. Rowan</i>)</b>	
Read for the first time and referred to the Rules Committee .....	45

Assigned to standing committee .....	205
Read the second time .....	321
Read the third time .....	505
Transmitted to the Senate .....	506
<b>H.B. 241 -- HIGHER EDUCATION SAVINGS AND SUPPLEMENTAL SAVINGS INCENTIVE PROGRAMS (K. Johnson)</b>	
Read for the first time and referred to the Rules Committee .....	45
Assigned to standing committee .....	138
Read the second time .....	230
Read the third time .....	392, 436
Other Action .....	393
<b>H.B. 241 -- HIGHER EDUCATION SAVINGS INCENTIVE PROGRAMS (K. Johnson)</b>	
Substituted .....	230
<b>H.B. 242 -- REVOCATION OF CONCEALED FIREARM PERMIT AMENDMENTS (S. Barth)</b>	
Read for the first time and referred to the Rules Committee .....	45
Assigned to standing committee .....	243
Read the second time .....	343
Amendments .....	342
<b>H.B. 243 -- RECOGNITION OF NON-COURT ORDERED GUARDIANSHIPS (S. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	45
Assigned to standing committee .....	139
Read the second time .....	347
<b>H.B. 244 -- DUI PENALTIES AMENDMENT (P. Buckner)</b>	
Read for the first time and referred to the Rules Committee .....	46
Assigned to standing committee .....	140
Read the second time .....	246
Read the third time .....	463
Circled .....	463
Uncircled .....	511
Transmitted to the Senate .....	512
<b>H.B. 245 -- UTAH BOTANICAL CENTER APPROPRIATION (M. Dillree)</b>	
Read for the first time and referred to the Rules Committee .....	46
Assigned to standing committee .....	139
Read the second time .....	247
Read the third time .....	466
Circled .....	467
Uncircled .....	631
Transmitted to the Senate .....	631
<b>H.B. 246 -- IMPOUNDING UNINSURED VEHICLES (C. Butters)</b>	
Read for the first time and referred to the Rules Committee .....	46
Assigned to standing committee .....	57
<b>H.B. 247 -- REVENUES FOR THE STATE SCHOOL FUND (D. Iverson)</b>	
Read for the first time and referred to the Rules Committee .....	46
Assigned to standing committee .....	56
Read the second time .....	161
Read the third time .....	333
Transmitted to the Senate .....	334
<b>H.B. 248 -- APPROPRIATION FOR SUBMARINE MEMORIAL (D. Zolman)</b>	
Read for the first time and referred to the Rules Committee .....	47
Assigned to standing committee .....	58
Read the second time .....	230
Read the third time .....	355
Transmitted to the Senate .....	356
<b>H.B. 249 -- CLARIFICATION ON PROBATION LIMITATIONS (G. Curtis)</b>	
Read for the first time and referred to the Rules Committee .....	47
Assigned to standing committee .....	56
Read the second time .....	192
Read the third time .....	330
Transmitted to the Senate .....	331
<b>H.B. 250 -- COLLECTION OF DEFULTED OR DELINQUENT STUDENT LOANS (O. Carnahan)</b>	
Read for the first time and referred to the Rules Committee .....	47
Assigned to standing committee .....	56
<b>H.B. 251 -- DISABILITY CENTER TRUST FUND AMENDMENTS (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	47
Assigned to standing committee .....	56
Read the second time .....	94
Amendments .....	338, 620
Read the third time .....	137
Circled .....	137, 338
Uncircled .....	338, 620
Transmitted to the Senate .....	621
<b>H.B. 252 -- WATER QUALITY ACT AMENDMENTS (D. Ure)</b>	
Read for the first time and referred to the Rules Committee .....	47

Assigned to standing committee .....	57.
Read the second time .....	191.
Amendments .....	190.
Read the third time .....	336.
Transmitted to the Senate .....	337.
<b>H.B. 253 -- VEHICLE SAFETY INSPECTION CERTIFICATE AMENDMENTS (G. Cox)</b>	
Read for the first time and referred to the Rules Committee .....	48
Assigned to standing committee .....	57.
Read the second time .....	191.
Read the third time .....	350.
Transmitted to the Senate .....	350.
<b>H.B. 254 -- LIMITS OF MUNICIPAL LIABILITY (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee .....	48
Assigned to standing committee .....	59.
Read the second time .....	523.
Substituted .....	522.
<b>H.B. 255 -- RETIREES DEFINED BENEFIT ENHANCEMENT (O. Carnahan)</b>	
Read for the first time and referred to the Rules Committee .....	48
Assigned to standing committee .....	293.
<b>H.B. 256 -- RURAL ENTERPRISE ZONES (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	48
Assigned to standing committee .....	139.
Read the second time .....	526.
<b>H.B. 257 -- TICKET SCALPING RESTRICTIONS (J. Tanner)</b>	
Read for the first time and referred to the Rules Committee .....	49
Assigned to standing committee .....	139.
Amendments .....	627.
Returned to Rules Committee .....	628.
<b>H.B. 258 -- GAMBLING AMENDMENTS (B. Chard)</b>	
Read for the first time and referred to the Rules Committee .....	49
Assigned to standing committee .....	59.
Read the second time .....	244.
Amendments .....	243.
Read the third time .....	401.
Transmitted to the Senate .....	402.
<b>H.B. 259 -- SALE OF VEHICLE (B. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	49
Assigned to standing committee .....	207.
Read the second time .....	347.
Amendments .....	346.
Read the third time .....	507.
Transmitted to the Senate .....	508.
<b>H.B. 260 -- PUBLIC EDUCATION SERVICES APPROPRIATION (J. Gowans)</b>	
Read for the first time and referred to the Rules Committee .....	49
Assigned to standing committee .....	138.
Read the second time .....	230.
Read the third time .....	400.
Transmitted to the Senate .....	401.
<b>H.B. 261 -- MUNICIPAL GOVERNMENT CIVIL SERVICE SELECTION PROCEDURES (R. Killpack)</b>	
Read for the first time and referred to the Rules Committee .....	50
Assigned to standing committee .....	59.
Read the second time .....	190.
Read the third time .....	328.
Transmitted to the Senate .....	329.
<b>H.B. 262 -- SPEED LIMIT ON INTERSTATE HIGHWAYS (A. Tyler)</b>	
Read for the first time and referred to the Rules Committee .....	50
<b>H.B. 263 -- REMOVAL OF DIRECTORY SUBSIDY AMENDMENTS (J. Haymond)</b>	
Read for the first time and referred to the Rules Committee .....	50
Assigned to standing committee .....	207.
<b>H.B. 264 -- ADOPTION ACT AMENDMENTS (R. Killpack)</b>	
Read for the first time and referred to the Rules Committee .....	50
Assigned to standing committee .....	139.
Read the second time .....	229.
Amendments .....	229.
Read the third time .....	352.
Transmitted to the Senate .....	353.
<b>H.B. 265 -- TITLE INSURANCE AMENDMENTS (T. Hatch)</b>	
Read for the first time and referred to the Rules Committee .....	50
Assigned to standing committee .....	205.
Read the second time .....	321.
Substituted .....	320.
Read the third time .....	618.
Circled .....	618.

<b>H.B. 266 -- MOTOR VEHICLE INSURANCE PREMIUMS (N. Stephens)</b>	
Read for the first time and referred to the Rules Committee .....	51
Assigned to standing committee .....	293
<b>H.B. 267 -- SEX ABUSE OF A CHILD (J. Murray)</b>	
Read for the first time and referred to the Rules Committee .....	51
Assigned to standing committee .....	206
Read the second time .....	320.
Read the third time .....	571.
Transmitted to the Senate .....	571.
<b>H.B. 268 -- ELECTRIC SERVICE DISTRICTS (J. Haymond)</b>	
Read for the first time and referred to the Rules Committee .....	60
Assigned to standing committee .....	293
<b>H.B. 269 -- REMOVING BARRIERS TO AFFORDABLE MANUFACTURED HOUSING (B. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	75
<b>H.B. 270 -- CHILD SUPPORT FOR ADULT CHILDREN (J. Swallow)</b>	
Read for the first time and referred to the Rules Committee .....	75
Assigned to standing committee .....	206
Read the second time .....	616.
Amendments .....	616.
<b>H.B. 271 -- GENETIC TESTING PRIVACY ACT (N. Stephens)</b>	
Read for the first time by short title and referred to Rules Committee .....	99
Assigned to standing committee .....	206
<b>H.B. 272 -- INMATE PRODUCTIVITY AND WORK SKILLS (G. Adair)</b>	
Read for the first time and referred to the Rules Committee .....	100
Assigned to standing committee .....	206
Read the second time .....	343.
Amendments .....	342.
<b>H.B. 273 -- WATER EXCHANGE APPLICATIONS (D. Ure)</b>	
Read for the first time and referred to the Rules Committee .....	100
Assigned to standing committee .....	139. 510
Read the second time .....	247.
Read the third time .....	394.
Reconsideration .....	510.
Other Action .....	500.
Transmitted to the Senate .....	395. 510
Recalled .....	463.
<b>H.B. 274 -- INFORMATION TECHNOLOGY STRUCTURE AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	100
Assigned to standing committee .....	139
Read the second time .....	435.
<b>H.B. 275 -- ANNEXATION OF AGRICULTURE PROTECTION AREAS (D. Ure)</b>	
Read for the first time and referred to the Rules Committee .....	100
Assigned to standing committee .....	206
Read the second time .....	342.
Read the third time .....	634.
Transmitted to the Senate .....	635.
<b>H.B. 276 -- CONSERVATION DISTRICT TECHNICAL ASSISTANCE APPROPRIATION (B. Johnson)</b>	
Read for the first time and referred to the Rules Committee .....	101
Assigned to standing committee .....	139
Read the second time .....	247.
Amendments .....	466.
Substituted .....	466.
Read the third time .....	466.
Transmitted to the Senate .....	466.
<b>H.B. 277 -- LIMITED LIABILITY COMPANY AMENDMENTS (S. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	101
Assigned to standing committee .....	242
Read the second time .....	436.
Read the third time .....	617.
Transmitted to the Senate .....	618.
<b>H.B. 278 -- VEHICLE REGISTRATION REQUIREMENTS (C. Saunders)</b>	
Read for the first time and referred to the Rules Committee .....	101
Assigned to standing committee .....	340
Read the second time .....	502.
<b>H.B. 279 -- AMENDMENTS TO OLENE WALKER HOUSING TRUST FUND (G. Adair)</b>	
Read for the first time and referred to the Rules Committee .....	101
Assigned to standing committee .....	205
<b>H.B. 280 -- WORKERS' COMPENSATION INSURANCE AMENDMENTS (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	102
Assigned to standing committee .....	206
Read the second time .....	342.
Amendments .....	341. 633

Read the third time .....	632.
Transmitted to the Senate .....	.634.
<b>H.B. 281 -- PROOF OF APPROPRIATION REQUIREMENTS (<i>M. Styler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	102
Assigned to standing committee .....	139
Read the second time .....	247.
Amendments .....	246.
Read the third time .....	464.
Transmitted to the Senate .....	.465.
<b>H.B. 282 -- AVOIDING CONFLICTS OF INTEREST FOR MEMBERS OF SCHOOL BOARDS (<i>L. Frandsen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	102
Assigned to standing committee .....	243
Read the second time .....	435.
Read the third time .....	616.
Transmitted to the Senate .....	.617.
<b>H.B. 283 -- ICE CREAM AND MILK DISPENSER REQUIREMENTS (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	102
Assigned to standing committee .....	206
Read the second time .....	501.
<b>H.B. 284 -- APPROPRIATION FOR BRIDGERLAND ICE ARENA (<i>C. Butters</i>)</b>	
Read for the first time and referred to the Rules Committee .....	103
Assigned to standing committee .....	139
Read the second time .....	387.
Amendments .....	.387.
<b>H.B. 285 -- APPROPRIATION FOR COUNTY LAND USE PLANS (<i>D. Iverson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	103
Assigned to standing committee .....	206
Read the second time .....	523.
Amendments .....	.522.
<b>H.B. 286 -- GUN EDUCATION FOR ELEMENTARY SCHOOLS (<i>B. Holladay</i>)</b>	
Read for the first time and referred to the Rules Committee .....	128
Assigned to standing committee .....	243
Read the second time .....	.435.
<b>H.B. 287 -- TAX INCREMENT FINANCING FOR AFFORDABLE HOUSING (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	128
Assigned to standing committee .....	.469
<b>H.B. 288 -- REAL ESTATE CONVEYANCE AND SUBDIVISION AMENDMENTS (<i>R. Becker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	128
Assigned to standing committee .....	243
Read the second time .....	523.
Substituted .....	.522.
<b>H.B. 289 -- LANDLORD INSPECTION RIGHTS (<i>L. Nelson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	129
Assigned to standing committee .....	.292
<b>H.B. 290 -- ENGINEER LICENSE AMENDMENTS (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	129
Assigned to standing committee .....	.292
Read the second time .....	.436.
<b>H.B. 291 -- HIGHER EDUCATION TUITION WAIVERS (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	129
Assigned to standing committee .....	.384
Read the second time .....	561.
Amendments .....	.560.
<b>H.B. 292 -- UTAH NATIONAL GUARD TUITION ASSISTANCE (<i>B. Johnson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	129
Assigned to standing committee .....	.206
Read the second time .....	.343.
<b>H.B. 293 -- HOME BREWING OF ALCOHOL (<i>S. Barth</i>)</b>	
Read for the first time and referred to the Rules Committee .....	130
Assigned to standing committee .....	.242
Returned to Rules Committee .....	.610.
<b>H.B. 294 -- APPROPRIATION FOR ROY MUSEUM (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	130
Assigned to standing committee .....	.207
Read the second time .....	.279.
Read the third time .....	.517.
Transmitted to the Senate .....	.518.
<b>H.B. 295 -- METROPOLITAN PUBLIC SAFETY TASK FORCE (<i>P. Buckner</i>)</b>	
Read for the first time and referred to the Rules Committee .....	130
Assigned to standing committee .....	.206
Read the second time .....	.343.

<b>H.B. 296 -- MINING RECLAMATION AMENDMENTS AND APPROPRIATION (J. Gowans)</b>	
Read for the first time and referred to the Rules Committee .....	130
Assigned to standing committee .....	206
Read the second time .....	342
Read the third time .....	635
Transmitted to the Senate .....	636
<b>H.B. 297 -- COUNTY EMPLOYEES RUNNING FOR COUNTY OFFICE (G. Cox)</b>	
Read for the first time and referred to the Rules Committee .....	131
Assigned to standing committee .....	243
Read the second time .....	523
Amendments .....	522
<b>H.B. 298 -- STATE COURT ADMINISTRATOR SALARY (D. Zolman)</b>	
Read for the first time and referred to the Rules Committee .....	162
<b>H.B. 299 -- CONTINUING PROFESSIONAL DEVELOPMENT REQUIREMENTS FOR EDUCATORS (R. Siddoway)</b>	
Read for the first time and referred to the Rules Committee .....	162
Assigned to standing committee .....	293
<b>H.B. 300 -- EDUCATOR BACKGROUND CHECK AMENDMENTS (J. Alexander)</b>	
Read for the first time and referred to the Rules Committee .....	194
Assigned to standing committee .....	468
<b>H.B. 301 -- MINIMUM AGE FOR MARRIAGE (C. Saunders)</b>	
Read for the first time and referred to the Rules Committee .....	195
Assigned to standing committee .....	521
<b>H.B. 302 -- CONVEYANCE OF WATER RIGHTS (M. Styler)</b>	
Read for the first time and referred to the Rules Committee .....	195
Assigned to standing committee .....	243
Read the second time .....	501
<b>H.B. 303 -- CENTER FOR THE SCHOOL OF THE FUTURE (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	195
Assigned to standing committee .....	293
<b>H.B. 304 -- INITIATIVE PROCESS AMENDMENTS (K. Garn)</b>	
Read for the first time and referred to the Rules Committee .....	196
Assigned to standing committee .....	293
Read the second time .....	629
<b>H.B. 305 -- SERVICE OF PROCESS AMENDMENTS (S. Koehn)</b>	
Read for the first time and referred to the Rules Committee .....	196
Assigned to standing committee .....	469
<b>H.B. 306 -- CAPITOL SENTENCING AMENDMENTS (D. Ure)</b>	
Read for the first time and referred to the Rules Committee .....	196
Assigned to standing committee .....	469
Read the second time .....	616
Amendments .....	616
<b>H.B. 307 -- REGULATION OF IMPOUNDED VEHICLES (C. Saunders)</b>	
Read for the first time and referred to the Rules Committee .....	196
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Read the third time .....	349.
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